

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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The True Church

by the late Bishop Ryle

The Fundamentals

Do you belong to the one true Church; to the Church outside of which there is no salvation? I do not ask where you go on Sunday; I only ask, "Do you belong to the one true Church?"

Where is this one true Church? What is this one true Church like? What are the marks by which this one true Church may be known? You may well ask such questions. Give me your attention, and I will provide you with some answers

Composed of all believers in the Lord Jesus

The one true Church is composed of all believers in the Lord Jesus. It is made up of all God's elect -- of all converted men and women -- of all true Christians. In whomsoever we can

discern the election of God the Father, the sprinkling of the blood of God the Son, the sanctifying work of God the Spirit, in that person we see a member of Christ's true Church.

All the members have the same marks

It is a Church of which all the members have the same marks. They are all born of the Spirit; they all possess "repentance towards God, faith towards our Lord Jesus Christ," and holiness of life and conversation. They all hate sin, and they all love Christ. They worship differently and after various fashions; some worship with a form of prayer, and some with none; some worship kneeling, and some standing; but they all worship with one heart. They are all led by one spirit; they all build upon one foundation; they all draw their

religion from one single Book -- that is the Bible. They are all joined to one great center -- that is Jesus Christ. They all even now can say with one heart, "Hallelujah;" and they can all respond with one heart and voice, "Amen and Amen."

Dependent upon no ministers upon earth

It is a Church which is dependent upon no ministers upon earth, however much it values those who preach the Gospel to its members. The life of its members does not hang upon church-membership, and baptism, and the Lord's Supper -- although they highly value these things, when they are to be had. But it has only one great Head -- one Shepherd, one chief Bishop -- and that is Jesus Christ. He

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California Graduate School of Theology

Lemmon Aid by Hoyett Lemmon

Of all the sins condemned in the Bible, none is more severely dealt with than hypocrisy. Some of the strongest denunciations and the most scathing rebukes ever administered by our Lord were reserved for this crowd. (Matt. 23) The reason for this is that a hypocrite, according to Webster, is; "a false pretender to virtue or piety, a deceiver, one who conceals the true fact, or one who feigns to be what he is not."

Therefore, when one claims to be a fundamentalist, yet knowingly hob-nobs and keeps company with individuals, organizations, institutions or churches of disreputable character and question-

able practices, he automatically designates himself as a hypocrite.

In the last few years, with increasing frequency in the frenzied race for recognition, position and notoriety, there has been a letting down of the bars among some fundamentalists in their relationship to other individuals and groups.

The California Graduate School of Theology in Glendale, California, is a prominent New Evangelical School that so far as I can determine, has never made any pretense of being a fundamentalist institution. It is owned, operated and controlled by Dr. W. S. McBurnie.

This glib, Toronto-born super promoter breezed into San Antonio, Texas in 1949. He became pastor of the Trinity Baptist Church, a small Southern Baptist congregation there. By 1959, his drive and charm had assisted him in increasing the membership to 3,300 and for a number of years, that Church led the entire Southern Baptist Convention annually in baptisms. He was written up in some of the leading secular magazines as well as denominational publications. Not only the elderly parishioners, but a surprising number of comely young

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EDITOR'S DESK

A couple of letters I received this month bring up questions that need special attention. Below, I have included both the letters I received and my answers.

ACE

Dear Dr. Hobbs:

I appreciate your good paper, The PROJECTOR. But I will have to disagree with you on some of your ideas about Accelerated Christian Education. Your ideas may have prevented some churches from getting into Christian Education.

Because of criticism of ACE, I prolonged getting into Christian Education two years.

ACE has provided our church the floor plan for beginning a Christian School. Their program is also, the only program for a small church to get your students from the public schools immediately.

It would be impossible to have the conventional class room program with one or two from some twelve grades!

We have conventional type education, beginning our third year, using A Beka Publications. We wish we could go conventional for the next few grades, but our student enrollment and teacher availability makes it impossible.

I find the two programs work together. ACE has some advantages over the Conventional class room situation. Visa versa with the A Beka program.

I have checked out some of the fault finding by the Mel Gablers. I highly respect the Mel Gablers, but they are fighting a losing battle. God never told us to clean up a system that has gone corrupt, but to "come out from among them." Much of the "bad" material in the ACE pace program is due to the hasty compilation of the materials. Also the materials were mostly put together by people from humanistic schools. Many corrections are being made as rapidly as the materials can be reviewed and

revised. This is commendable. Any new program must be criticized and many corrections have to be made.

We now have one graduate in Bob Jones University. Another student will attend Bob Jones this fall. The ACE program is far superior to the public schools. It was the means of getting parents interested in Christian Education. Some young lives are being spared from the world system.

Until you have worked the ACE program, you will never be able to appreciate or critique it properly. The changes in the lives of young students makes the ACE program wise for churches too small for conventional style teaching. I think your limited approval would be a wise step toward promoting Christian Education.

A program that has helped launch over 2500 schools and probably will add over 1000 more to that number this coming year is worthy of merit and at least limited approval.

I am writing this letter because I have seen the result on one of my teachers who had read your past critique of ACE schools. I too, prolonged a Christian School because I put much credence in your publication.

Thanking you for your time.

Sincerely,
B. C. S.
Graham, Texas

Dear Brother S.:

Thank you for your letter of May 2nd. I am glad you appreciate The PROJECTOR, and even though you say you disagree with me concerning ACE, I trust in general the paper is a blessing and help to you.

I must admit I found some of your comments most interesting and would like to reply to them. Please understand that I am for Christian education; however, I think it is very important that we not adopt humanistic ideas and practices into Christian education. My original articles were written to pastors who had no background in education, not to try to stop them from starting ACE schools but to inform them of the history and background of ACE.

I would like to ask you some questions, and I do this sincerely.

(1.) Did your waiting two years before starting your school cause you to be better informed and better equipped to head a school?

(2.) Why do you say it would be impossible to have the conventional classroom program for many grades with a small number of students? (That was the kind most of our forefathers attended, and they got much better education than most get today.)

(3.) If ACE is so good, why do you have conventional education in your early grades, and why do you state that you wish you could go conventional for the next few grades?

I agree with you that the Mel Gablers are fighting a losing battle. They certainly cannot correct the ills in the public schools.

You state that "any new program must be criticized" and that "this is commendable," yet you rebuke me for doing just that. Most of the changes that have been made in ACE regarding curriculum have been made as a result of my criticism. I am thankful for every improvement they have made; however, the basic method of instruction is still individualized instruction, which is a humanistic method developed by humanistic educators and is already considered to be a failure even by a large number of those in state schools.

I am thankful for every child that is helped to Christian schools including those in ACE schools; however, I could never endorse a method of instruction that I know to be anti-Scriptural and harmful. It is interesting that almost every letter I have received over the years by people who praise the ACE program admit that they have modified it, some extensively.

Again, I appreciate your writing and your obvious sincerity. I am thankful for every person who was made to be cautious because of my criticisms of ACE. I can assure you the criticisms I have made of ACE over the years were justified and were from a genuine desire to see Christian education be all that it can be. Although I am a "preacher boy"

graduate of Bob Jones University, I received all of my work in the field of education at Florida State University and know first hand the methods and goals of humanistic education. I have spent 24 years in education, seven of these in the public schools of Florida as a teacher and principal and the last 17 years as head of Santa Rosa Christian School, which we founded in 1962. In August, we will have the 28th Anniversary of the church I founded in 1951 and still pastor. My desire is that every Christian young person have the opportunity of a truly Christian education in a Christian school that is genuinely Christian.

May the Lord continue to bless and use you in your ministry for Him.

In His Service,
Dayton Hobbs
Editor

King James

To The Editor:

Recently your paper contained an article praising Dr. Panosian of Bob Jones University for his article as you put it "laying to rest the foolish arguments of the 'King James' only crowd."


Now why don't you let some one like Dr. R. J. Rushdoony speak for the other side. Then we'll see how foolish their (our) arguments are. If he will write such an article, maybe B.J. will have

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The PROJECTOR

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Tax Breaks and Contributions

The Internal Revenue Service decided March 19 that a parent cannot get a tax break for making contributions to a church-related school, except to the extent the donation exceeds the fair market value of the child's education.

In Revenue Ruling 79-99, the IRS said a parent's contribution to a school operated by a society for religious instruction affiliated with a local church was not tax deductible, even though the society was a tax-exempt organization. The society had no formal schedule of tuition payments for the school's operation but solicited funds from area churches, society members who were not parents of students, parents of enrolled students and others interested in the school.

During 1977, a parent made several contributions to the organization, but the IRS concluded that the total amount donated was not in excess of the fair market value of the child's education. The IRS said a "gift" or "contribution" for the purposes of the tax code is the voluntary transfer of money or property made without expectation of financial or economic benefit. To the extent that the donor receives or can expect to receive a benefit from the property or money transferred, no tax deduction is allowable, the IRS said.

The IRS added that "it is immaterial that the payments to the society were not explicitly designated as tuition." The agency also dismissed as insignificant that solicitation of funds for the society was based upon a member's ability to pay and that all contributions were placed in a general operating fund. from The VOICE of Christian Education.



A LOOK AT The BOOK

BY DR. BOB JONES, CHANCELLOR
BOB JONES University

Jesus Christ "came unto his own, and his own received him not." When men reject the Source of freedom, they choose that which destroys and maims and enslaves. Every sinner who continues in his sin, rejecting Jesus Christ, is asking for suffering and desolation and destruction; for sin yields these returns. Sin will destroy the body, devour the soul, and afflict the mind.

Jesus Christ could have brought peace to Israel. But Israel said, "Away with Him. We have no king but Caesar."

We do not want the peace of this man who calls himself "God." We prefer the lashes of Rome and the destruction of our city. We prefer two thousand years of torment—being driven among nations like flotsam on the seas of history. Oh, they did not say it in those words, for they did not expect such things to happen. But such things did happen, and there will be no peace in Jerusalem or in the world until the Prince of Peace returns to reign.

In this world Christians can have "the peace of God, which passeth all understanding." Sinners cannot comprehend this kind of peace, and saints cannot sound its depths. Often

saints suffer the fires of desolation, persecution, sorrow, and the extremity of the flesh; but even then they can have the peace of God that surpasses and enslaves. Every sinner who continues in his sin, rejecting Jesus Christ, is asking for suffering and desolation and destruction; for sin yields these returns. Sin will destroy the body, devour the soul, and afflict the mind.

The future is a thousand times darker than all the dismal pages of the past. Someday every nation and individual will have to face Jesus Christ—either in the power of His redemption or in the anguish of His judgment. In that day every knee shall bow to Him, and parched throats shall cry, "King of Kings and Lord of Lords." You can kneel at the cross, or you can in the judgment depart. The choice is yours. When Jesus Christ comes to reign on this earth, all who have been redeemed by Him and have fellowshiped in His suffering shall also reign with Him in glory. To as many as receive Him, to them gives He power to become the sons of God.

Ecumenical Accreditation

Dr. Jerry Falwell's Journal-Champion for April 6, 1979, had a far-reaching statement on page 3 - "The seminary currently is seeking full accreditation through two avenues, the Southern Association of Colleges and Universities, and the Association of Theological Schools." The first is a secular organization and the second is the ecumenical accreditation group which is controlled totally and completely by the liberals. No Fundamental Seminary would think of coming under the domination and control of this liberal group. The fact that Dr. David A. Hubbard of Fuller has been the president of the ATS recently does not change the fact that it is liberal through and through. It has had a sordid record of interference in the policies and programs of all seminaries coming under its control. This has been demonstrated in several seminary crises such as at Concordia, Midwest, Southern Baptist Seminary and several others. It would be impossible for the seminary to discharge a professor for heresy or inclusivism without incurring the wrath and interference of this group. Neither Grace Seminary nor Dallas Seminary are under ATC control. This development is another indication of the blindness and lack of spiritual discernment on the part of pseudo-fundamentalists.

from The BLU-PRINT

From p. 2

King James

the courage to print it in "Faith for the Family." There is not a true argument against the King James that Dr. Rushdoony could not put to rest, or better yet kill.

Sincerely,
J. E. S
Raleigh, NC

Dear Mr. S.:

I read with interest your letter concerning the recent article in The PROJECTOR praising Dr. Panosian and Bob Jones University for the article concerning the King James controversy.

Your choice of men to speak "for the other side," that is the King James only crowd, is most interesting. You suggest that Dr. R. J. Rushdoony could put to rest of kill any argument against the position of the King James only crowd.

I find several things very interesting about this. First, you seem to think this is purely an intellectual argument and the person with the highest degree of intelligence would have the right answers.

Honors an Amillennialist

We would fight for the American right of Dr. Jerry Falwell to have anyone he wants to speak at his church and schools, but it is understandable when some people question his theological ethics in professing to be a premillennial school and training young men to be strong in premillennialism and then have a noted amillennialist, who is also a New Evangelical, Dr. Jay Adams, featured at a Pastoral Institute, May 21-25, 1979. Dr. Adams is author of a book which defends infant baptism. It is most difficult to understand how a school which pretends to be a Baptist, can honor one who despises the Baptist position. Dr. Adams, a brilliant scholar, is nonetheless a covenant theologian, an enemy of an "any moment rapture," and an opponent of the separatist position. from The BLU-PRINT

New Evangelist to Speak

The Journal-Champion of Dr. Jerry Falwell for April 6, 1979, states: "A first hand report on the growing response to Christianity in Liberia, West Africa will be given by Rev. Augustus B. Marwieh at 8:15 AM and 6:15 PM, Sunday, April 22, Thomas Road Baptist Church, Lynchburg, VA. (Dr. John Rawlings will speak at 11 AM and 7 PM)." We have watched Brother Marwieh for many years ever

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I won't get into an argument with you as to whether Dr. Panosian or Dr. Rushdoony has the highest I.Q., but I will say that it does not take great intelligence to understand that this whole divisive issue, brought up only in recent years by Pete Ruckman and followers, is not helping the cause of Christ nor the doctrine of the Word of God.

Secondly, you choose a strange man to defend your position. Dr. Rushdoony, being an ardent Postmillennialist and anything but a Biblical separatist, I would not consider to be a proper person to defend a fundamentalist cause or position. I have read a great deal of Dr. Rushdoony's works and have heard many of his tapes. Although he has much of value to say in the field of education and has a good grasp of humanism, I could not include him as an acceptable speaker before a fundamentalist group.

Thanks again for taking the time to write.

In His Service,
Dayton Hobbs
Editor

Stars of the Morning

By "Aunt Carolyn"

Happy

Homecoming




Life seemed to move from one big crisis to another. The Shunamite woman had a special room built onto her house for Elisha to stay in when he came by. God gave her a precious little boy because of her faithfulness to God and her willingness to the needs of God's servant. Some years later, this same boy got sick and died. It seemed that all hope was gone, but then God wonderfully used Elisha to bring the boy back to life. Well, it was this same woman to whom Elisha came one day to warn her of impending doom.

"Oh, lady," he said, "because of Israel's sins, there is going to be a terrible famine in this land. It is going to last seven long years, and I have come to warn you to get out of this land. Go some place where you and your family can live while this terrible famine is upon the people." It was marvelous that when everything else in the country looked bleak, black and hopeless, God provided individually for His precious saint. God has a special way of looking out for those who trust in Him.

So with a sad heart, the woman left her land and went down into the land of the Philistines to stay until the famine was over.

The years and the famine passed slowly, but finally it was time to return home. Oh, it was good to be back again. It was good to see friends she had known before. And then, off in the distance, lay her own little plot of ground and her own little house. Oh, it would seem so good to be in her own home with her own things again. The closer she came, the faster she hurried, until she nearly ran. But when she got to the gate, her heart sank. Her property had been taken over by somebody else! While she was gone, someone else took over her house, her garden space, her little grape vines, her water pots -- everything! These people weren't considering leaving either, thank you. They had moved in. This was their place, and they wouldn't leave it. They would stay!

What could the poor lady do? Once more in her life, her hopes were crushed.



9x12 INCH PAGES

STORIES BY AUNT CAROLYN

\$2.50 each

Life loomed like a dark cloud. A large, hot tear welled up in her eyes and slid silently down her weary cheek. "Oh, dear God," she breathed, as a sob caught in her throat. "Please help me. Show me what to do."

Many years before, God had made provisions in His law for ownership of property, but what could she do? How could she get her property, her house and her garden back? Here she was back home, and it seemed she was in a worse predicament than when she left for the land of the Philistines. Perhaps King Joram could help her. If he were a just and fair king, maybe he would hear her plea and be merciful. But then, she was just a poor woman. Nobody would listen to her!

In desperation, she humbly went before the king and God had paved the way. Do you know who was there? Gehazi, Elisha's servant! Now some would say that he just happened to be there! But you know there are no happenstances in God's business. There are no accidents in a Christian's life. Elisha's servant was there with the king. Even their conversation was timed by God. The king was very interested in Elisha's ministry, and he said, "Tell me about the things Elisha has been doing." Now Gehazi loved to talk about the miracles of God and His wonderful works through Elisha. His tongue took off on a non-stop flight, telling first about the time Elisha had made a lost ax head rise up and float on the water; and then about the time that he had healed the poisonous food so the poor prophets could eat; and the time the Jordan river opened wide and Elisha walked across on dry ground. He just kept talking. He even told about the time God gave a Shunamite woman a little baby and later how the boy died, and Elisha raised him back to life again!

The king was overwhelmed. "Oh, is that really true?"

"Yes, sir," Gehazi said, "Yes sir, it's the truth. I saw it with my own eyes."

And about that time, guess who walked up? The Shunamite woman! And Gehazi said, "Well, I declare! That's the woman, King; that's the woman right there! She is the one whose son Elisha raised from the dead!"

The king welcomed her and said, "Well, I am surely glad to meet you." Then he realized that she must have come for

some special reason. "What can I do for you, lady?" he asked. And she poured out the whole story about her house and her land being taken over while she was gone. She told him how desperately she needed it back. The king looked at her. "Are you really the one whose son Elisha raised from the dead?"

"Oh, yes, Sir. I am, Sir."

"Well, I'll declare!" he said. "Now don't you worry. You will get your house and land back. Don't fret anymore. I will take care of the business details."

And the action that followed was almost too good to be true. The king assigned her a special private officer to go with her and see about the whole business, and she got all her property back again. What a happy homecoming day it was! I tell you, that was God's perfect timing and God's personalized service, too!

Say, if you are a Christian, you are not a nobody! You are a child of the King! It doesn't matter how poor or how rich you are, you are important in God's sight, and God will supply your needs and take care of the details of your life. The secret is that you must be faithful to Him. That Shunamite woman stood by God through every trial and crisis of life, and God certainly stood by her. Don't waver. First, trust Jesus as your own personal Saviour and then stand faithful to Him every day. You will see God's perfect plan and timing in your life and have the joy of doing His will.

Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore. (Psalm 16:11)

Did You Know ?

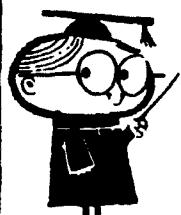
... That (a) Mrs. Beka Horton (Pensacola Christian College) will be one of the speakers at the S-L Women's Jubilee.

(b) That an adv. for Pensacola Christian College appears in the Journal-Champion. (Dr. Falwell's magazine).

a. Sword of the Lord 3-16-79, p.5,

b. The Journal-Champion 2-23-79, p. 7.

Reprinted from THE VOICE OF FUNDAMENTALISM, April 1979.



Teaching

Tips

by Alice Ann Smith

Units of Time



Young children have a difficult time understanding units of time. Words such as tomorrow, yesterday, last week and next month can be very confusing to them. In planning for kindergarten classes next year, plan to display a large calendar for each month. Print the numbers for the days on construction paper cut in the shape of an object appropriate for the month. Use each new month for an opportunity to think of words that begin with the initial sound for the month.

September - numbers written on an apple, a school bus or ruler. Words that begin the same as September: a tool: saw; a food: steak, spaghetti; kitchen appliance: stove; boy's name: Steve; girl's name: Sharon; fun on a hot day: swim; what we do at night: sleep; a noise we make in our sleep: snore; a number: seven, six; a family member: sister.

October - numbers written on a pumpkin or haystack. Words that begin the same as October:

a sea animal: octopus; a green fruit: olive; a color: orange; a work animal: ox; eight notes on the piano: octave; what a surgeon does: operates; strange: odd.

November - numbers written on a turkey or Pilgrim. Words that begin the same as November:

a tool: nail; a food squirrels like: nut; parents read everyday: newspaper; used to catch butterflies: net; girl's name: Nancy; boy's name: Neal; coin: nickel; short sleep: nap; number: nine; people who live near you: neighbors.

December - numbers written on bell or holly sprig. Words that begin the same as December:

family member: Dad; breakfast food: doughnuts; girls' clothing: dress; do it with a pencil or crayon: draw; do it to call on the telephone: dial; do it to dishes and clothes: dry; do it to lost weight: diet; do it to a car: drive; do it in your sleep: dream; do your work on it: desk; get it when you are thirsty: drink.

January - numbers written on snowman, mittens. Words that begin the same as

The Church of the Air Waves

James R. Hines

The largest religious congregation in America today belongs to the "Church of the Air Waves." This vast multitude rises at their convenience on Sunday morning to meet in radio land or TV land for the weekly worship. Certainly the Lord must be impressed as this motley throng straggles into their respective living rooms in their bathrobes, kick the dog out of the easy chair and settle down with coffee cup in one hand and newspaper in the other for their weekly bout with religion. Certainly this congregation has a multitude of advantages that are denied to the "get up and go to church crowd." Instead of being forced into a schedule of someone else's making, "Sunday School at 9:30, don't be late," they can rise whenever they will and find their religion waiting. Should the service they are watching get a little boring, they can flip the dial to another one, get another cup of coffee or concentrate on the comics. The church crowd must simply "endure to the end." They need not bother about their clothes, they never need to worry about dinner being late because of a long sermon, (TV preachers are remarkably punctual), and they are never bothered by the weather or trying to find a parking place. No one ever passes them

the offering plate and if they decide to go fishing or play golf on any given Sunday, no one will exhort them for their lack of diligence.

In all, it seems the multitude of people who visit "The Church of the Air Waves" every Sunday certainly have the most pleasant form of Christianity available. But, as with every good thing, there are some disadvantages that folk ought to consider before they dash off to join the ranks of the TV anointed.

No Substitute for Church. Certainly there are many good preachers on the air waves. There are many folk who are elderly or shut in and have no other means of hearing good preaching. There are many unsaved folk who will not attend church, but might hear the gospel on the air. We rejoice that there are some who preach the gospel and minister to these folk. Surely this is a good thing. But for those who are able to attend church, radio religion and TV meetings are no substitute. A church is an "assembly." Christians are commanded to "assemble together" (Hebrews 10:25). No number of hours in front of the TV will remove this command from the Scripture. The Lord expects His people

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Decline of Education

Today's students are learning far less in school than their parents did.

So says Paul Copperman, author of "The Literary Hoax" and president of the Institute of Reading Development in California.

In recent testimony before the U.S. Senate Subcommittee on Education, Arts and the Humanities, Copperman declared: "Every generation of Americans has surpassed its parents in education, literacy and economic attainment -- except the present one. For the first time in American history, the educational skills of one generation will not even approach those of their parents. Only about one quarter of this coming June's high school graduates will have the average level of academic skill recorded in the early 1960's."

"The average high school student today takes 25% less English, 35% less world history, 30% less geography and 20% less science and math than students a generation ago . . . He is assigned less than half the homework, and the textbooks he is given have been rewritten with a reading level two years lower than the grade he is in."

January:

queens have lots of these: jewels;

boy's name: Jack; girl's name: Jane; drink from oranges: juice; place for lawbreakers: jail; sound of coins in pocket: jingle; good on toast: jam, jelly; funny story: joke; wear in cold weather: jacket; where tigers live: jungle.

February - numbers on kite or clouds to represent wind. Words that begin the same as March:

family member: Mother; win at olympics: medal; use to clean the floor: mop; makes the car go: motor; funny animal in the zoo: monkey; where you can see yourself: mirror; little animal that likes cheese: mouse; how letters and bills come: mail.

April - numbers on umbrellas or raindrops. Words that begin the same as April:

tells how old you are: age; member of the monkey family: ape; point toward the target: aim; a stomach hurt: ache; kind of lemon drink: ade; what you did at lunch: ate; very old: ancient.

May - numbers on flower basket or rolled diploma. Words that begin the same as May:

food from animals: meat; use it on a trip: map; rest on it at school: mat; kind of tree: maple; use it to start a fire: match; time we get up: morning; girl's name: Margaret, Molly; what happens to butter when it gets hot: melts.

From p. 1

FOCUS



BY
PETER J. FOX



ON RELIGION

The Death Penalty Must Live !

On a recent Saturday in May, hundreds of demonstrators representing approximately 35 groups of Jewish, Christian and secular anti-death penalty organizations, gathered in Atlanta to protest capital punishment. Leading spokesmen for the group included folk singers, Peter Yarrow and Joan Baez, along with anti-death penalty lawyer, Millard Farmer.

The immediate goal of protestors is to stop the execution of John Spenkelink, a death row inmate in Florida. The ultimate goal is to stop all state executions of criminals. Rhetoric declaring this goal abounded:

We are small at this point, but we are committed, and we will continue the struggle. Undoubtedly people will be killed, but we will not stop until we have eliminated the practice of state executions. Rick Reed - Georgia Clearing House on Prisons and Jails.

We cannot allow people to believe that a death penalty will in any way act as a deterrent to crime. All we can know is that the death penalty will . . . dehumanize us all. Peter Yarrow.

It is useful to remind Christians that capital punishment is ordained of God. To oppose the state executions of murderers, rapists, kidnappers, etc., is to refute and reject the Word of God. The "do-gooders" and "bleeding hearts," who piously attack capital punishment, are in reality saying God does not know what He is talking about and His ways must be set aside for man's ways.

It is a shame when thoughtless people are duped by anti-death penalty advocates. It is more than shameful when those naming the name of Christ parrot and promote the perverted philosophy of these pacifists.

The death penalty must live. Listed below are several reasons why this is so:

(1) Capital punishment is commanded by God. This fact alone should settle the issue forever, especially for Christians. The Lord certainly knows how His creation best functions. He is the One who established government and gave it the authority to punish evil-doers. (1 Peter 2:13-14, Romans 13:1-3)

girls flocked to view the pastor that one San Antonio wag described as "a dashing St. Paul with sex-appeal."

But suddenly the dam broke in 1959. The San Antonio newspapers broke the sordid story of McBirnie's torrid, illicit sex affair with Mrs. Carl W. Durham, wife of one of his closest friends. He started taking extended trips to motels with her, and the promiscuous pair were even trailed to a church camp where they continued their escapade.

Shortly afterward, he obtained a Mexican divorce and the Deacons dismissed him, recommending he seek psychiatric help, not only for his promiscuity, but also for his compulsive attempts to cover the affair and divorce by lies and deception in the face of plain facts.

He fled Texas to work with Billy James Hargis and then finally wound up in California, where he founded the

Man's responsibility to carry out God's death penalty decree is unmistakable,

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. Genesis 9:6

(2) Capital punishment is a deterrent to crime. Again, this is not a philosophy that has originated with man, but in the mind of God. To state that capital punishment is not a deterrent, is to state that the Bible is wrong and antiquated. Paul wrote of the government's power to execute criminals and how that power serves as a deterrent to crime,

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Romans 13:4.

(3) Capital punishment is the basis for all good government. The nation that will not execute evildoers guilty of capital offenses seals its own doom. Capital punishment is the cornerstone of a decent and orderly society. Execution of criminals is not pleasant. It is not meant to be. Even if the death penalty were not a deterrent to crime, it would be necessary because it is both morally right and required by the Lord Himself (Genesis 9:5). It is God, not man, Who saith, ". . . Thou shalt give life for life."

Editor's Note: As The PROJECTOR was going to press, the news broke that John Spenkelink had been electrocuted by the State of Florida. We salute Governor Bob Graham and State Attorney General Jim Smith for their diligence in carrying out their responsibilities by signing the death warrant, resisting the tremendous pressures put upon them by various protest groups and overcoming the many attempts to stay the execution. America is a better nation today because of the reinstitution of the death penalty.

United Community Church of Glendale and the California Graduate School of Theology.

He soon tired of the faithfully unfaithful Mrs. Durham and sent her packing. He has been married and divorced a number of times and his personal life is such a moral disaster that he has to operate behind the scenes at the school. His stooge for this position is the free-wheeling, speak-easy lackey, Dr. Holland London, who is a frequent speaker in many of the leading Baptist Bible Fellowship Churches.

London boasts the School has students from 35 denominations. It has had as members of its faculty, Seventh Day Adventists, American Baptists and others from the most theologically liberal denominations in the land. Many of the leading pastors of the Baptist Bible Fellowship such as Truman Dollar, A. V. Henderson, Jerry Falwell and Harold Rawlings have served in recent times on the faculty.

To ingratiate themselves in Fundamental Baptist circles, London flits around over the country giving away Doctor degrees like Christmas candy; and many of the Baptist Bible Fellowship preachers are only too glad to speak at the School and have London in their churches to receive their gift of a bogus, spurious degree.

The latest such recipient to be so "doctored" was David A. Cavin, pastor of High St. Baptist Church in Springfield, Missouri, and President of B.B.F.

According to the front page of the Baptist Bible Tribune, March 30, 1979, London was the speaker for High Street on March 11, 1979, when Cavin celebrated 40 years in the ministry, and according to the above mentioned publication, "He bestowed an honorary degree of letters upon Brother Cavin from the California School."

London evidently will run with any one that will have him, because apparently denominational heresy, Bible apostasy and moral turpitude mean nothing to him, for he recently "doctored" one of the leading pastors in a big Assembly of God Church and speaks frequently for Pentecostal groups.

On June 2, 1979, London is scheduled to speak at a "Jesus '79" ecumenical gathering at Candlestick Park, California. Some of those on the same program with him are listed as: "Father Daniel Gelpi, Father William Spohn and quite possibly a Vatican based Cardinal."

The program says this "Jesus '79" is a group of men of all manner of backgrounds, coming together at this time to be an instrument in the process of Christian unity. The group is expected to constitute about half Catholic and half non-Catholics and right smack in the big middle of it all is McBirnie's

See p. 7



The Other Side

with Dave Johnson

"Funny" History

A sample of the BASIC ILLUSTRATED HISTORY OF AMERICA was recently sent to me by the publisher, Pendulum Press, Inc. The cover letter began:

Dear Teacher:

We are happy to announce that our BASIC ILLUSTRATED HISTORY OF AMERICA has been adopted for use in your state. These new titles will be available with state funds

The brochure enclosed with the sample book continued:

Do you want a series of textbooks your students can really understand? Do you want a format that is so attractive they'll begin to read even without waiting for an assignment? Do you want your students to retain what they've learned? Well, then, American History teachers . . . If you're a harried teacher faced with a classroom of reluctant readers and a too-sophisticated history text, Pendulum Press has the program for you.

In the April edition of The PROJECTOR, I reported in this column that all major textbook publishers have deliberately rewritten their books in order to reduce their difficulty to a level of readability at least two years below the grade for which they are intended.

The new illustrated format (similar to comic books) is the logical solution to the problem of textbook readability. When students finally digress to the point where they cannot read at all, they can simply look at the pictures and pretend they are reading. It is interesting that the publisher admits that these books have "vocabulary-controlled text (suitable for students on an intermediate-grade reading level)"; however, this reading level is not defined. How can a text be suitable for "reluctant readers," and "advanced students" at all grade levels?

More subtle than the method involved here is the content which the publisher describes as "factual history." On page 43 of the text on World War II, the illustrator depicts the breaking of the Japanese secret radio code immediately prior to the battle of Midway Island.

The fact of the matter is that the United States had broken both the Japanese Red and Purple Codes (military and diplomatic) several months before Pearl Harbor was attacked. Yet on pages

From p. 6

School of Theology

stooge, Holland London.

The California Graduate School of Theology is not accredited with any recognized Accreditation Association, and I have been assured and guaranteed by those in educational positions of authority to know, that no accreditation association of higher learning will accept the credits nor the graduates from that school as having bona fide degrees with which to teach. However, there are a number of teachers in Baptist Bible Fellowship Colleges with degrees from this "diploma mill."

It is strange to me how any preacher could condemn heresy in any form or fashion in any group or place and then have Holland London speak in his church

31 and 32 in the same text, the attack on Pearl Harbor is depicted as a surprise to President Roosevelt. The fact in this case is that the attack at Pearl was a surprise to everyone except our high government officials. Our government knew about the attack from the day it was planned. In the book, FDR, My Exploited Father-in-law, by Colonel Curtis B. Dall, Col. Dall relates a conversation that he held with Admiral Husband E. Kimmel.

Then I mentioned my modest service in the Navy in World War I, and that my friend of later years, Admiral Zacharias, was the man who first alerted me to the fact that we had broken the secret Japanese code many weeks before the attack on Pearl Harbor. . . The Admiral then arose and walked slowly about the room to stretch his legs, and continued his startling remarks.

'Colonel Dall, this may further surprise you, but I found out later that the Japanese Task Force approaching Pearl Harbor, had specific orders that if the American Forces at Pearl Harbor became alerted, before the attack was launched, their Task Force was to return, at once, to Japanese waters, without attacking! Hence, to me this explained why much vitally important information contained in the decoded and translated Japanese cables received in Washington was deliberately withheld from the U.S. Commanders at Hawaii, lest the Japs alter their plans to attack under the favorable conditions duly created for them by Washington.'

This information has been available to text book writers for several years, but truth is sometimes more difficult to sell -- especially when the major market is public schools which are funded by the Federal government. The government is more concerned with creating images than presenting truth. A book which depicts FDR with "egg on his face" would not be "adopted for use in your state."

and accept an honorary degree from such a questionable School that is as phony, as a three dollar bill, and whose founder's reputation is as unholly as sin. We must be nearer bankruptcy spiritually, morally, and doctrinally than I had once imagined.

Open Heart Surgery

for Hoyett Lemmon

One of the finest preachers in this nation is to enter Baptist Hospital, Oklahoma City for serious open heart surgery to replace an important valve. The multitude of his friends across this land are asked to pray for God's Will to be done and beg for full recovery. Address: Box 486, Altus, OK 75321. Phone: (405) 482-3577 -- office. (405) 482-5391 -- residence. from The BLU-PRINT.

The Socialist Paradise

A new law which was passed recently by a vote of 259 to 6 in the Swedish Parliament makes it illegal for a Swedish parent to spank his child as of July 1, 1979. This new law will also forbid parents to treat their children in any "humiliating" manner. Swedish legal experts say that this includes such things as depriving a child of dessert or restricting his reading material, etc.

Along with this new law, the Ministry of Justice is producing videotapes for use in the Swedish schools. These programs will give instructions to the child on how to deal with a parent who persists in some manner of corporal punishment or humiliating treatment.

Not all is lost, however. The Swedish parent is still allowed to get angry and is also permitted to convey to the child that this state of anger exists.

Remember, this is the "year of the child."

Christian Or Conservative

Many folks forget that while a true Christian is naturally conservative in his views of economics and politics, all conservatives are not Christians. In a published interview with conservative congressman Ron Paul of Texas, Congressman Paul said, "We must oppose bad ideas with good ideas, for our choices are between ideas, not between principles and practicality."

The above statement is a perfect example of the difference between a conservative and a Christian. A conservative is still basically a humanist who has a "better idea." He is a democrat (man rule) regardless of his party affiliation. A Christian is not interested in man's ideas. Christians look to the principles of God's Word. Our country needs Christian leadership, not conservative ideas.

From p. 1

The True Church

alone, by His Spirit, admits the members of this Church, though ministers may show the door. Till He opens the door no man on earth can open it -- neither bishops, nor presbyters, nor convocations, nor synods. Once let a man repent and believe the Gospel, and that moment he becomes a member of this Church. Like the penitent thief, he may have no opportunity of being baptized; but he has that which is far better than any water-baptism -- the baptism of the Spirit. He may not be able to receive the bread and wine in the Lord's Supper; but he eats Christ's body and drinks Christ's blood by faith every day he lives, and no minister on earth can prevent him. He may be excommunicated by ordained men, and cut off from the outward ordinances of the professing Church; but all the ordained men in the world cannot shut him out of the true Church.

Existence does not depend on forms

It is a Church *whose existence does not depend on forms*, ceremonies, cathedrals, churches, chapels, pulpits, fonts, vestments, organs, endowments, money, kings, governments, magistrates, or any act of favor whatsoever from the hand of man. It has often lived on and continued when all these things have been taken from it; it has often been driven into the wilderness or into dens and caves of the earth, by those who ought to have been its friends. Its existence depends on nothing but the presence of Christ and His Spirit; and they being ever with it, the Church cannot die.

This is the Church to which the Scriptural titles of present honor and privilege, and the promises of future glory, especially belong; this is the body of Christ; this is the flock of Christ; this is the household of faith and the family of God; this is God's building, God's foundation, and the temple of the Holy Ghost. This is the Church of the first-born, whose names are written in heaven; this is the royal priesthood, the chosen generation, the peculiar people, the purchased possession, the habitation of God, the light of the world; the salt and the wheat of the earth; this is the "Holy Catholic Church" of the Apostle's Creed; this is the "One Catholic and Apostolic Church" of the Nicene Creed; this is that Church to which the Lord Jesus promises, "The gates of hell shall not prevail against it," and to which He says, "I am with you always, even unto the end of the world" (Matt. 16:18; 28:20).

Possesses True Unity

This is the only Church which possesses true *unity*. Its members are entirely agreed on all the weightier

matters of religion, for they are all taught by one Spirit. About God, and Christ, and the Spirit, and sin, and their own hearts, and faith, and repentance, and necessity of holiness, and the value of the Bible, and the importance of prayer, and the resurrection, and judgment to come -- about all these points they are of one mind. Take three or four of them, strangers to one another, from the remotest corners of the earth; examine them separately on these points; you will find them all of one judgment.

Possesses True Sanctity

This is the only Church which possesses true *sanctity*. Its members are all holy. They are not merely holy by profession, holy in name, and holy in the judgment of charity; they are all holy in act, and deed, and reality, and life, and truth. They are all more or less conformed to the image of Jesus Christ. No unholy man belongs to this Church.

Truly Catholic

This is the only Church which is truly *catholic*. It is not the Church of any one nation or people; its members are to be found in every part of the world where the Gospel is received and believed. It is not confined within the limits of any one country, or pent up within the pale of any particular forms or outward government. In it there is no difference between Jew and Greek, black man and white, Episcopalian and Presbyterian -- but faith in Christ is all. Its members will be gathered from north, and south, and east, and west, in the last day, and will be of every name and tongue -- but all one in Jesus Christ.

Truly Apostolic

This is the only Church which is truly *apostolic*. It is built on the foundation laid by the Apostles, and holds the doctrines which they preached. The two grand objects at which its members aim are apostolic faith and apostolic practice; and they consider the man who talks of following the Apostles without possessing these two things to be no better than sounding brass and a tinkling cymbal.

Certain to Endure unto the End

This is the only Church which is *certain to endure unto the end*. Nothing can altogether overthrow and destroy it. Its members may be persecuted, oppressed, imprisoned, beaten, beheaded, burned; but the true Church is never altogether extinguished; it rises again from its afflictions; it lives on through fire and water. The Pharaohs, the Herods, the Neros, the bloody Marys, have

labored in vain to put down this Church; they slay their thousands, and then pass away and go to their own place. The true Church outlives them all and sees them buried each in his turn. It is an anvil that has broken many a hammer in this world, and will break many a hammer still; it is a bush which, often burning, yet is not consumed.

Does the Work of Christ upon Earth

This is the Church *which does the work of Christ upon earth*. Its members are a little flock, and few in number, compared with the children of the world; one or two here, and two or three there. But these are they who shake the universe; these are they who change the fortunes of kingdoms by their prayers; these are they who are the active workers for spreading the knowledge of pure religion and undefiled; these are the life-blood of a country, the shield, the defense, the stay and the support of any nation to which they belong.

Shall be Truly Glorious at the End

This is the Church *which shall be truly glorious at the end*. When all earthly glory is passed away then shall this Church be presented without spot before God the Father's throne. Thrones, principalities, and powers upon earth shall come to nothing; but the Church of the first-born shall shine as the stars at the last, and be presented with joy before the Father's throne, in the day of Christ's appearing. When the Lord's jewels are made up, and the manifestation of the sons of God takes place, one Church only will be named, and that is the Church of the elect.

You must belong to It in order to be Saved

Reader, *this is the true Church to which a man must belong, if he would be saved*. Till you belong to this, you are nothing better than a lost soul. You may have countless outward privileges; you may enjoy great light, and knowledge -- but if you do not belong to the body of Christ, your light, and knowledge, and privileges, will not save your soul. Men fancy if they join this church or that church, and become communicants, and go through certain forms, that all must be right with their souls. All were not Israel who were called Israel, and all are not members of Christ's body who profess themselves Christians. Take notice, you may be a staunch Episcopalian, or Presbyterian, or Independent, or Baptist, or Wesleyan, or Plymouth Brother -- and yet not belong to the true Church. And if you do not, it will be better at last if you had never been born.

YOU CANNOT GET EVEN

Dr. Sennholz heads the Department of Economics at Grove City College and is a noted writer and lecturer on monetary and economic affairs.



GOVERNMENT affects individual incomes by virtually every decision it makes. Agricultural programs, veterans' benefits, health and labor and welfare expenditures, housing and community development, federal expenditures on education, social insurance, medicare and medicaid programs, and last but not least, numerous regulations and controls affect the economic conditions of every citizen. In fact, modern government has become a universal transfer agency that utilizes the political process for distributing vast measures of economic income and wealth. It preys on millions of victims in order to allocate valuable goods and services to its beneficiaries. With the latter, transfer programs are so popular that few public officials and politicians dare oppose them.

The motive powers that drive the transfer order are as varied as human design itself. Surely, the true motives are often concealed, and a hollow pretext is pompously placed in the front for show. And yet, man is more accountable for his motives than for anything else. A good motive may exculpate a poor action, but a bad motive vitiates even the finest action. Conscience is merely our own judgment of the right and wrong of our action, and therefore can never be a safe guide unless it is enlightened by a thorough understanding of the implications and consequences of our actions. Without an enlightened conscience we may do evil thoroughly and heartily.

An important spring of action for the transfer society is the desire by most people to *get even* in the redistribution struggle. "I have been victimized in the past by taxation, inflation, regulation, or other devices," so the argument goes, "therefore I am entitled to partake in this particular benefit." Or the time sequence may be reversed: "I'll be victimized later in life," pleads the college student, "and therefore I want state aid and subsidy now."

This argument is probably the most powerful pacifier of conscience. It dulls our perception and discernment of what is evil and makes us slow to shun it. After all, we are merely getting back "what is rightfully our own." With a curious twist of specious deduction the modern welfare state, which continually seizes and redistributes private

property by force, is defended by the friends of individual liberty and private property. "Man is entitled to the fruits of his labor," they argue, "we are merely getting back that which is rightfully and morally our own." They borrow the arguments for the private property order to sustain the political transfer order.

Surely getting back that which is rightfully and morally our own is a principle that is rooted in our inalienable right to our lives. It is a property right that springs from our human rights and from the right to life itself. It is the right to restoration of the fruits of our efforts and labors of which we are deprived by deceit, force, or any other immoral practice. It is a specific right to recovery or compensation from those who are wronging us or have injured us in the past.

This right to restoration does not beget the right to commit the very immoral act from which we seek restoration, to imitate others in acting immorally, or to seek revenge against the trespassers or innocent bystanders. But this is precisely what the "get-even" advisors urge us to do.

In an unfortunate automobile accident we are hurt or injured, or our vehicle may be damaged, because of the negligence of another driver. This gives us the right to demand restoration and compensation from the guilty party. But it does not give us the right to seize another car parked in the neighborhood, or return to the road and injure another driver. Or, our home is burglarized and we suffer deplorable losses in personal wealth and memorabilia. This does not bestow upon us the right to do likewise to others. But the "get-even" advocates are drawing this very conclusion.

He who is desirous of "getting even" in the politics of redistribution longs to join the army of beneficiaries who are presently preying on their victims. They would like to get their "money back" from whomever they can find and victimize now.

Like the victim of a burglary who becomes a burglar himself, they are searching for other victims. But in contrast to the new burglar who may be aware of the immorality of his actions, the "get-even" advocate openly defends his motives while he is pursuing his political craft.

We cannot get even with those

individuals who deprived us of our property in the past. They may have long departed this life or may have fallen among the victims themselves. We cannot get even with them by enlisting in the standing army of redistributors. We merely perpetuate the evil by joining their forces. So we must stand immune to the temptations of evil, regardless of what others are doing to us. The redistribution must stop with us.

The redistributive society has victimized many millions of people through confiscatory taxation, inflation, and regulation. Government, acting as the political agency for coercive transfer, seized income and wealth from the more productive members and then redistributed the spoils to its beneficiaries. Although many millions of victims and beneficiaries were involved, which often obscures the morality of the issue, the forced transfer took place between certain individuals. It is true, the beneficiaries, who used political force to obtain the benefits, cannot easily be recognized in the mass process of transfer. But even if we could identify them, and establish a personal right to restoration, our property has been consumed long ago. A vast army of beneficiaries, together with their legions of government officials and civil servants, consumed or otherwise squandered our substance. There is nothing to retrieve from the beneficiaries who probably are poorer than ever before, having grown weak and dependent on the transfer process.

When seen in this light, the get-even argument is nothing more than a declaration of intention to join the redistribution forces. It may be born from the primitive urge for revenge against government, state or society. But it is individuals who form a government, make a state and constitute a society. By taking revenge against some of them for the injuries suffered from the hands of others, I am merely reinforcing the evil.

Revenge is a common passion that enslaves man's mind and clouds his vision. To the savage it is a noble aspiration that makes him even with his enemies. In a civilized society that is seeking peace and harmony it is a destructive force which law seeks to suppress. But when the law itself becomes an instrument of transfer, the primitive urge for revenge may burst forth as a demand for more redistribution. It becomes a primary force that gives rise to new demands or, at least, reinforces the popular demands for economic transfer. The common passion for revenge, no matter how well concealed, undoubtedly is an important motive power of social policy that leads a free society to its own destruction.

No wealth in the world and no political distribution of this wealth can purchase the peace and harmony so essential to human existence. Peace and harmony can be found only in moral elevation that reaches into every aspect of human life. A free society is the offspring of morality that guides the actions and

policies of its members. To effect a rebirth of such a society is to revive the moral principles that gave it birth in the beginning. It is individual rebirth and rededication to the inexorable principles of morality that are the power and the might. The example of great individuals is useful to lead us on the way, for nothing is more contagious for greatness than the power of a great example.

To spearhead a rebirth of our free society let us rededicate ourselves to a new covenant of redemption, which is a simple restatement of public morality. In the setting of our age of economic redistribution and social conflict it may be stated as follows:

- No matter how the transfer state may victimize me, I shall seek no transfer payments, or accept any.
- I shall seek no government grants, loans or other redistributive favors, or accept any.
- I shall seek no government orders on behalf of redistribution, or accept any.
- I shall seek no employment, or accept any, in the government apparatus of redistribution.
- I shall seek no favors, or accept any, from the regulatory agencies of government.
- I shall seek no protection from tariff barriers or any other institutional restrictions of trade and commerce.
- I shall seek no services from, or lend support to collective institutions that are creatures of redistribution.
- I shall seek no support from, or give support to associations that advocate or practice coercion and restraint.

We do not know whether our great republic will survive this century. If it can be saved, great men of conviction must lead the way—men who with religious fervor and unbounded courage resist all transfer temptations. The heroes of liberty are no less remarkable for what they suffer than for what they achieve. ☉

THE FREEMAN

Editor's Note:

While we would prefer that Dr. Sennholz express himself in terms which are not associated with spiritual salvation, we cannot help but appreciate his exposé of the "get even" attitude which is so prevalent among professing Christians today.



From p. 3

Lynchburg Compromise

Placement Service

TEACHERS WANTED: A separated, disciplined, Baptist school in Sumter, South Carolina, needs grades 4, 6, 7, 9 for the 1979-80 term. Please contact David McGowan, Temple Christian School, Box 1715, Sumter, SC 29150. Phone: (803) 775-8139.

TEACHERS WANTED: Sold-out, dedicated, teachers needed for grades 1, 4, 6. Also high school math-science and high school English-social studies. Contact Marunco Christian School, 5023 Davis Ford Rd., Woodbridge, VA 22192.

TEACHERS WANTED: Teachers for 2nd-3rd grade combined class - Beka Curriculum. Husband & wife team for A.C.E. or teachers for A.C.E. classes 4-12 grades. Write Gautier Christian School, 1617 Old Spanish Trail, Guatier, MS 39553 - Phone (601) 497-5082.

PERSONNEL OPENINGS: For 1979-80 school year. 26-year-old, fundamental, independent Christian school with high academic standards needs teachers for kindergarten, 1st, 9th, music and P.E. Also efficient executive secretary. Will train elementary teachers in school's phonics system. Write: Mrs. Abbie Brooks, Principal, Westminster Academy, P.O. Box 10454, Glendale, CA 91209 (213) 243-0223.

TEACHERS WANTED: 79-80 term. Elementary: 5th grade. Secondary: English/Speech, English/ Spanish, Math. A-Beka curriculum. Contact: Charles Stanley, Principal, Friendship Christian Schools, 5510 Falls of Neuse Road, Raleigh, NC 27609. Phone: (919) 872-2133 or (919) 787-8623.

TEACHERS WANTED: An independent Baptist Church located between Baltimore, Maryland and Washington, D.C. is interviewing teachers for grades one and two. If you are called to teach, willing to join our local church and you are a separated born again teacher, reply to Mr. Earl A. Beegle, Administrator, Granite Baptist Church Schools, 7823 Oakwood Rd., Glen Burnie, MD 21061. Phone (301) 761-1352.

ELEMENTARY SUPERVISOR and ART TEACHER NEEDED: For the 1979-80 school year. Established school affiliated with Faith Baptist Church. Supervisor must have experience with A Beka Book Curriculum. Write or call Vernon G. Pritt, Faith Christian Academy, P.O. Box 360, Sellersville, PA 18960, Phone, (215) 257-5031.

since he was a student at Bay Cities Bible Institute in Oakland. His associations have been almost completely with New Evangelicals. Dr. Falwell's paper stated: "Marwieh was a delegate and a speaker at the World Congress in Lausanne, Switzerland, in 1974." This was the world congress staged by Dr. Billy Graham and his ecumenical evangelistic associates. from The BLU-PRINT.

Did You Know ?

That Beverly LaHaye was (a) "recently selected as Christian Woman of the Year by Youth for Christ in San Diego." (b) That the Baptist Bible Tribune (BBT paper) featured a picture of Dr. Tim LaHaye, along with an accompanying news article, in a recent issue.

a. Charismata Feb. 79, p. 12 (a charismatic mag.); b. Baptist Bible Tribune 2-16-79, p. 5. Editor's note: The LeHaye's, by association, have indicated their NE "bent." For the official BBT paper to feature LeHaye's picture gives the appearance of endorsement to the LeHaye's NE associations & practices.

That Dr. Jay Adams, prominent NE, reformed & amillennialist counselor, will be the speaker at Dr. Jerry Falwell's "Pastoral Counseling Institute, May 21-25 1979." a. The Presbyterian Journal, 3-7-79, p. 21; b. Christianity Today, 3-23-79, p. 29 (Advs.).

That Hyman Appleman, SBC evangelist, conducted meetings at the Lee Road Baptist Church, Greenville, S.C., Mar. 19-25. (An SBC church); b. That SBC evangelist Bill Piper, conducted meetings at the First Baptist Church, Easley, S.C. (SBC church!), Mar. 18-23, 1979. a. Greenville (SC) News, 3-23-79, 3-A; b. Greenville (SC) News, 3-17-79, 3-B. Editor's note: These two SBC evangelists have been fooling & deceiving soft northern fundamentalists for years; in the South - they act like loyal compromising Southern Baptists; in the North - they parade as fundamentalists - many GARBC churches have used them.

That NE leader, Dave Breeze, was a featured speaker at the "Annual Midwest Banquet" for Awana, Nov. 11, 1978; that a sermon by him appears in May-June Awana Magazine; that the wife of Awana Plant manager, Paul Haraldsen, is the "Guard Club Director at Wheaton (Evangelical) Free Church." Signal, Jan-Feb. 1979, p. 3; Signal, May-June 1978, pp. 10 & 12; (Awana Youth Magazine). Editor's note: We believe fundamentalist churches utilizing Awana should make it clear that they are only "purchasing" materials & have Awana activities only with other militant fundamentalist churches. Churches utilizing the ACE Christian School curriculum ought to do likewise! from The Voice of Fundamentalism

Becomes a Textual Scholar

A revision (Thomas Nelson) of the King James Version of the Bible has been completed by a team of 119 editors and scholars. "On the 65-member overview committee included: Dr. W. A. Criswell, senior pastor of the First Baptist Church of Dallas; Dr. Jerry Falwell, pastor of Thomas Road Baptist Church of Lynchburg, VA; Dr. Harold Lindsell, editor emeritus of Christianity Today magazine; Dr. George Sweeting, president of Moody Bible Institute. Presbyterian Journal, Apr. 25, 1979, p. 4.

The New Testament will appear in June. "Dr. Lloyd John Ogilvie, senior pastor of First Presbyterian Church of Hollywood, Cal., and a member of the project's overview committee, anticipates that the work will be enthusiastically accepted by liberals as well as conservative Church leaders, by both ecumenicals and separatists, by fundamentalists and modernists, by charismatics and liturgical types, by ecclesiastical leaders and lay people." Presbyterian Journal, 4-25-79, p. 4. from The BLU-PRINT.

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From p. 5

The Church of the Air Waves

to "regularly meet," not to "occasionally watch."

No Consistent Doctrine. Every good local church has a regular program of preaching and teaching that covers all areas of doctrine and declares the whole counsel of the Word of God. One who actively attends a good church gets several hours of doctrinal preaching and teaching every week. In contrast, radio and TV Christians, by the time part of the program is devoted to fund raising, book promotions, testimonials and special music, get only a few minutes of preaching. That preaching could usually be boiled down to three phrases, "be saved," "trust God," and "praise the Lord."

No Fellowship. A local church provides fellowship. People meet together, encourage and exhort one another, pray for the needs of others and are blessed by the companionship of fellow believers. Those who worship with the air waves miss out on the fellowship that they need.

No Service. God gives every genuine believer spiritual gifts to exercise in the service of the local church. Arm-chair Christians miss out on this ministry. Instead of being involved in the giving of service, they simply sit and soak up the spiritual goodies beamed their way.

A False View of Christian Experience. Most air wave religion gives a distorted picture of real Christianity. The emphasis is on the extraordinary and spectacular. One might conclude that the only people God saves are movie stars and football players. When is the last time you saw one of these religious programs presenting a testimony from a middle-aged housewife who was rather fat, somewhat homely and did nothing much but stay home and care for her family and perhaps teach a Sunday School class of 6 fourth graders? Many folk get so enamored of TV style religion that they can't be satisfied with the local church, where the pastor is rather plain and the singing a little off key. The every day kind of Christianity is not quite exciting enough for them after viewing the "thrilling" religious shows on TV.

Friend, you may find some good gospel programs on the air waves, but don't let that rob you of the blessings God intends for you to have in your local church.

AMERICAN CHRISTIAN HONOR SOCIETY

AACS is pleased to announce that after a year of planning, the American Christian Honor Society has been launched. This exciting, new program is available to any school who is currently an AACS member. Your school can establish an A.C.H.S. chapter by contacting the AACS National office in Normal for further information.

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