

The

Dr. Dayton Hobbs, FOUNDING EDITOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dropping One by One

by Pastor Tod Brainard

Matthew 24:21-24, "For then ping like flies one by one. Preachshall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

Churches that once stood for truth and righteousness are drop-

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ers that once proclaimed the authoritative Word of God have grown silent, not seeking to make waves with a constituency that is growing to hate authoritative preaching. As a result, we are hearing the death rattle of Fundamentalism's last moments! Many are pleased to witness the death of Fundamentalism for they believe they are now free from the bondage of "Pharisaical ideals." Others are heart broken because of what Fundamentalism stood for and what it stood against in its time. In my opinion, I believe that Fundamentalism has to die in order to pave the way for the Anti-Christ who will rise to dominate the world scene. All that remains of Fundamentalism is a Godly remnant as a witness of Christ in a very dark time.

This past week I received a call from a discouraged church-goer in South Carolina who told me that his pastor announced in church that they were no longer going to be confined to a hymnbook of what the pastor referred to as "worn out songs."

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The Fight for **Parental Rights**

by Pastor Adam Watt

According to the principles of the Bible, parents (and especially fathers) are given the authority and responsibility to rear their children. Sadly, as a result of the many broken and/ or single parent homes across our country, children are not being trained in the way they should go (Proverbs 22:6). Because of this continued deterioration of the family unit, the government believes that it must play a vital role in the lives of children. However, the government's humanistic and progressive philosophy places the training of children in the hands of the children themselves, exonerating children's rights over those of the parent. In this situation, the "village" of American society becomes the guide to the personal learning and truth-construction experiences of the child.

Because of this situation, leaders in America are growing increasingly supportive of a twenty-four year old international UN treaty known as the UN Convention on the Rights of the Child. When the treaty was first presented in Novem-

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EDITOR'S DESK

by Pastor Tod Brainard

Let the Spirit of God teach you how to pray

I Corinthians 14:15, "What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."

You and I desperately need to have the Holy Spirit of God teach us how to pray. The more you pray the more you will find yourself saying to yourself, "I don't know how to pray." God understands our limitations and He knows our frame. However, God has a plan to cover our need there. There is One who is our master intercessor. He understands prayer perfectly. He is the Spirit of Prayer. God has sent Him down to live inside you and me, partly, to teach us the fine art of prayer.

The suggestion is this: Let Him teach you how to pray.

You and I should begin our prayer time with this request: "Blessed Spirit of Prayer, teach me how to pray." He will teach in line with the Scriptures. Study to be quiet! Be still and listen. Martin Luther's translation of Psalm 37:7 reads this way, "Be silent to God, and let Him mold thee."

With time you will find your praying changing. You will talk to the Lord more simply, like a child. Of course, your prayer should be made with a reverence and a realization that material things should be pushed out of the mind. You will notice that you stop asking for some things. Some of the old forms of prayer will drop from your practice. You will find yourself using

Dr. Dayton Hobbs, (1924-2006) Founding Editor Pastor Tod Brainard — Publisher and Editor Mrs. Carolyn Hobbs, Mr. Ludwig Opager, Mrs. Doris Peppard, Mr. Curtis Sluss, Pastor Adam Watt **Contributing Editors** Layout-Mrs. Brenda Whitney

fewer words and greater faith. You will begin to see that what you are asking is being worked out according to God's plan. This is the blessing of Spirit-controlled prayer.

Letting the Spirit of Prayer teach, means letting go of selfish desires and ambitions. The highest law of the Christian life is obedience to the Word of God and allowing the Holy Spirit of God to teach you the Word of God. He should not only teach us **how** to pray, but also to **dominate** our praying. In reality, He becomes God's general on the battlefield of prayer.

"I will pray with the Spirit, I will pray with the understanding also." In other words, I will pray with Spirit-controlled understanding. So few Christians enter into that realm of praying.

Three Things to Remember

1) Prayer is often the last thing people do.

In an old Southern cotton factory there hung a simple sign on all the walls of the workrooms that said: "If your threads get tangled send for the foreman." The story is told of a new worker at the factory who got her threads tangled. She was embarrassed so she tried to disentangle them herself, only to make them worse. Have you ever done that with an extension cord or long string? She finally sent for the foreman. He came to her and looked at the mess on the floor of the cotton factory. Then he said to her: "You have been doing this yourself?" "Yes," she said. He pointed to the sign on the wall, "But why did you not send for me according to those instructions?" "I did my best before I called, sir" she said. "No, you did not," the foreman said. "Remember that doing your best is sending for me."

I want to say that doing your best is sending for

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The Projector is a fundamentalist publication that seeks to "project the light of the Word of God on the issues of the day." It desires to honor Christ by articulating a clear testimony for Biblical separation from error in these last days as God's answer to the deepening apostasy of the visible church.





Some Practical Things that **Godly Farm Boys Know!**

by Melvin Wingrove (An Old 1960's Future Farmer of America)

Practical Things that Godly Farm Boys Know

Number One: You are telling a bold-faced lie when you want to cover up what you know to be wrong. You ultimately become transparent when the evidence reveals your lies and then you try to prove your wrong is right. The Bible says, "Put off lying and speak the truth" (Ephesians 4:25). "Be valiant for the truth" (Jeremiah 9:3.)

Number Two: You do not build fences to sit on them. Where are you sitting? (Acts 29, The Gospel Coalition, T4G, New Calvinism, Southern Baptist, etc). denying that you have changed and just get off the fence and let us know where you are going.

Number Three: You do build fences to keep the farm animals safe. When the neighbor calls to tell you the cows are out, you go and round up your cows and repair the fence. You do not get angry at the neighbor because he brought this matter to your attention. You do not tear down the fence. Rules are to keep us safe. God's Word is all about fences and rules. The farmer likes fences and the Christian should be thankful for principled rules based on God's Word.

Number Four: Farm boys know

the difference between sheep and pigs. They each have a different kind of heart. "My sheep hear my voice, and they follow ME" (John 10:16). Sheep hear and listen to the Shepherd. "The sow that was washed returns to wallowing in the mire" (II Peter 2:22). Pigs [unsaved] love to wallow in the mire of the world because that is their nature. "Shall we continue in sin that grace may abound, God forbid" (Romans 6:1).



Number Five: If you don't maintain the barn, it will eventually fall down. I have been making trips to Northern Wisconsin for ten years in the spring and have seen many collapsed barns. You must repair the barn your grandfather built for the purpose for which he built it. "Ask for the old paths and walk therein" (Jeremiah 6:16).

Number Six: If you sell your farm off to a developer, it cannot be

used to produce the same things that your grandfather produced when he ran the farm. In other words, developers are no good at farming. Stick to what you know to be right! "...but I would have you wise unto that which is good, and simple concerning evil" (Romans 16:19).

Number Seven: What has been accomplished on the farm in the past has nothing to do with what will be done with that same property if it is managed badly in the future. Israel was carried into captivity after prosperous years under David and Solomon. "Prove all things; hold fast that which is good. Abstain from all appearance of evil" (II Thessalonians 5:21-22).

Number Eight: If you don't get what this old farmer is telling you, you probably are a confused city slicker. Horse sense seems to be in short supply these days. Maybe some good old fashioned farm training is in order! Ω

Visit this Website for instruction from Proverbs:

www.proverbpracticals.com short supply these days. Maybe



Spotlight on Contemporary Issues

Division? by Curtis Sluss

Man thinks causing division means making waves, hurting someone's feelings, causing trouble in the church, or breaking human friendship. To avoid causing division man would have you behave in such a manner as not to offend anyone, not to point out sin, not to 'make waves', (be soft spoken, gentle, tolerant, don't rebuke). Man is hesitant to stand for what is right when faced with sin and worldliness for fear people will leave the church, get angry, or worst of all: Accuse him of causing division!

In the Bible, a person causes division when he promotes or tolerates that which profanes the holiness of God. "... mark them which cause divisions and offences contrary to doctrine which ye have learned; and avoid them." In our day, as always, many are walking contrary to the doctrine of separation from the world. Instead, the world has been brought into the church and if you object, then you are causing division. Please take note that the one causing division is the one walking contrary to God's teaching, not the one who obeys by marking and avoiding. When Israel walked a holy, consecrated life, they were in accord with God. When Israel deviated from God's way by embracing the culture of the world, they caused division. When Moses was on the mountain, Israel danced around the gold calf. There was no division;

all, including Aaron, were in total unity! However, they were divided from God. We notice Joshua mistook the music he heard for that of war not of worship (This sounds like today)! Moses did what holiness demanded; he stood alone against sin. Jeroboam inserted the popular culture into God worship. He out-did Aaron, he had two gold calves. Once again, God sent a man to divide error from truth.

In Elijah's day God withheld the rain. When Ahab met Elijah he accused him of being a trouble maker; however, it was Ahab not Elijah who caused trouble. Elijah called for the people to follow God (turn from Baal, the religion of the popular culture) but they did not. Notice the ratio of one against 450 as Elijah stood alone for God.

God's man does not spare even if outnumbered and/or alone, he cries aloud, clear like a trumpet, he shows God's people their sin. To do this will not cause division among God's people; it only reveals division already being practiced.

Perhaps in your church division was sown a year ago, three years ago or just yesterday. Show my people their sin is a standing mandate to follow. Many are in churches where sin is being brought in, often in the new music and methods being promoted. You will be told it is just a matter of

preference, not right and wrong. If you stand for purity and holiness, resisting the inroads of the culture of the world, you will be accused of "causing division". You may be told to keep quiet, don't tell others (don't let the truth "spread among the people," the same thing they told Peter). You may be told to be more Christ-like and charitable to those with whom you "disagree". The issue is not whether or not all agree, the issue is whether or not obedience, separation, holiness and purity are valuable enough to practice and defend. Are you a follower of Jesus? Then notice what He said He would bring: "Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division".

By God's standard, man causes division by the rejection of His demands of obedience, separation and holiness. Man embraces, instead, the ever-changing culture of the day offering it instead as their service to Him.

Are you in Aaron's crowd dancing with the music around the calf, or standing with Moses defending God's truth? Ω

¹Romans 16:17

²Exodus 32

³1 Kings 13

⁴1 Kings 18:17-18

⁵1 Kings 18:21-22

⁶Isaiah 58:1

⁷Acts 4:17-18

⁸Luke 12:51



Proverb Practicals

by Ludwig Opager

Proverbs 15:11, Hell and destruction are before the LORD: how much more then the hearts of the children of men?

Have you peeked into the shadows of the damned and beheld the world of the spirits? Can you describe in detail the gates of death? Do you know the interior floor plan of the world of darkness? Can you find your way from room to room? Much imagination is exercised about the concealed regions of the lost. Hell is a place of no return and God gives no vision of Hell to our eves. God does not let us see in full wickedness the and deceitfulness of the hearts of men for we are not up to such a loathsome vision! In God's image, we have some attributes of God but are limited in seeing only those things He allows.

Hell is the world of the living dead. Destruction is from the word "abaddone" which means a continual perishing without end. Any understanding that we have of these places comes from God through His Word alone, for every nook and cranny of Hell is open to the searching eyes of God. He knows every rock, every fire and every smoke of this hidden region. Every one of the dead is known to the eyes of God which see the pain, suffering and futility of all the dwellers of Hell and Destruction. He hears their cries knowing every detail of why they are there. He knows every demon, every evil spirit, and every thought of His adversary the Devil, and all of his evil helpers. God knows all his plans, he knows all his schemes, his thoughts and He knows all his feelings.

As Psalm 139:7, 8 says, Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. Our proverb reminds us that even the most hidden things

"Every nook and cranny of hell is open to the searching eyes of God"

that we can imagine of Hell and destruction are not hidden from the eyes of Him with whom we have to do. Therefore, Solomon concludes that if this is possible for the God of heaven, how much more is it possible for Him to see into the hearts of the children of men.

The heart is indeed deceitful and desperately wicked. Being incurable in this sickness, it desires with all its strength to be wicked. It will deceive man into thinking that God cannot know what is taking place within. The heart will convince you that it is possible to keep secrets from God even to the point of building secret rooms, thinking that God is unable to find or penetrate. We see this in Psalm 10:4-6, The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. He hath said in his heart, I shall not be moved: for I shall never **be in adversity.** Without the light of the Word of God we would not know this picture of the heart of man. But even with the light, our against protests this heart knowledge convincing us that we can hide from God simply by denying His existence.

Further, this proverb tells us that this heart protest is a lie. The most behavior, the most secretive secretive conduct of man, the most secretive thoughts of man, are as clear as the brightest day to the eyes of God. Isaiah 29:15 says: Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? And in Psalm 44:21, **Shall not** God search this out? for he knoweth the secrets of the heart. And in Jeremiah 17:10, I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

God searches the heart because there the root of the problem is

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The pastor concluded that the leadership of the church was going to explore all the wonderful "worship" music available today whereby the church can now "corporately worship God." This pastor thinks he has finally seen the light! He has been confined a n d blinded $\mathbf{b} \mathbf{v}$ "Fundamentalism", but now that he is free of the chains of "Pharisaical thinking," he can now lead his church into "real worship." Their new found "real worship" will now include CCM and rock music with "authentic Christian messages." Is this now the new face of "worship"? It sounds very much like what all the other worldly churches are doing today, does it not? Catch words make it sound so wonderful, yet it is old-fashioned worldliness and corruption in disguise! Our churches have become HAZMAT zones due to the nuclear pollution of worldliness, which is now called "real worship."

Somehow the "group think" is such that if you attach the word "Christian" to anything (i.e. rock music, rock concerts, ecumenical gatherings, etc.) it magically becomes holy and acceptable to God. What was considered Satanic and worldly from a Biblical perspective just a few years ago has now become the tool of God to bring about worship unto Himself. My friend, this is not a work of God. This is nothing more than the Devil's work to unify his world-system against Christ in the last days.

Heresy is now the modus operandi of thousands of local churches. Yes, heresy, for the term is generally reserved for any belief that claims to be Christian and scriptural but has been rejected by genuine Christians as sub-Christian and antiscriptural. By the way, if you speak out against the new way of doing things, scorn and ridicule is heaped upon you. Is there anything "Christian" about that response? I don't think so!

"They got what they wanted but lost what they had"

What we are witnessing in the political realm in the United States is now happening in our local churches. Our identification with the culture is now revealing itself in changing attitudes and actions in the local church. "Out with old and in with the new!" There seems to be a burning hatred for anything that restricts or regulates the flesh. Rules and regulations are despised no matter who establishes them. Rebellion against the authority of the Scriptures over areas such as music, movies, and content on the Internet is at a fevered pitch. Oldfashioned consecration of the life unto God is considered restrictive and a hindrance to personal liberty. The old adage, "They got what they wanted but lost what they had" is clearly applicable to the present day church.

There are several things that are being lost to this present generation because of the moves of local churches and their pastors to reject the <u>full authority</u> of the Bible and its regulatory claims over <u>every area</u> of life and practice. There are many pastors who say they believe that the Bible has authority over life matters, but <u>in practice</u> they reject its <u>full authority</u> over <u>every</u> area of life.

Here are 10 Necessary Things I believe are being lost to this present generation:

- 1. What the Gospel is and what the Holy Spirit produces in an individual's life at the moment of salvation. New-Calvinism is <u>re-defining</u> the Gospel and its supernatural non-worldly product. (Romans 5-7; I Cor. 6:9-12; Gal. 5:16-21; I Peter 4:1-7)
- 2. <u>Biblically sound</u> presuppositions of what is right and wrong, good and evil, holy and profane. (Ezekiel 44:1-23; Romans 16:17-20; I Thessalonians 5:14-28; Titus 2:11-15)
- 3. A Biblical understanding that we are <u>currently in the end-time Apostasy</u>. There are many preachers and leaders who still believe the Apostasy is way out in the future. Knowing the times helps me to know how I am to live as a Christian in these times. (Matthew 24:21-24; II Thess. 2:3-12)

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Teaching Tips

by Doris Peppard

Hymns and Choruses

It is vitally important that both Hymns and Choruses are taught in our Christian Schools! Many of these songs have come to my mind during times of difficulty, sadness, political upset, as well as times I needed encouragement. The highest ranking POW from the Vietnam War, Jeremiah Denton, said that while he was in a Vietnamese Prison Camp, the one thing that helped him keep his mind rational was to sing the choruses and songs he learned in Sunday school. Biblical truths are easier to remember when put to a tune, and Scripture verses are often easier to remember when sung. Many of us grew up on these songs, but it is sad that few sing them today. We need to bring these songs back to our classrooms so that our students will have something to bring up to their memory – perhaps even years later – that will comfort their soul and stabilize them "in the night season."

Do these hymns and choruses bring back blessed memories for you? These good chorus books, *Making Melody* and *Salvation Songs Favorites* are available from The Children's Bible Club www.childrensbibleclub.com . A Beka Book also makes available a good old-time hymn and chorus book – Praise Him! I encourage you to take the time to re-read these verses to good old hymns and choruses. As you'll see, they are very "up-to-date."

My Father Planned It All

What tho' the way be lonely And dark the shadows fall: I know where'er it leadeth, My Father planned it all. Chorus:

I sing thru the shade and the sunshine. I'll trust Him whatever befall; I sing for I cannot be silent— My Father planned it all.

(H. H.Pierson)

He Giveth More Grace

When we have exhausted our store Of endurance, When our strength has failed Ere the day is half done. When we reach the end of our Hoarded resources Our Father's full giving is only begun. Chorus: His love has no limit: His grace has no measure:

His pow'r has no boundary Known unto men. For out of His infinite riches

He giveth, and giveth, and giveth again! (Annie Johnson Flint)

What Though Wars May Come

What tho' wars may come, With marching feet, and beat of the drum, For I have Christ in my heart.

What tho' nations rage, As we approach the end of the age, For I have Christ in my heart.

Chorus:

God is still on the throne, Almighty God is He. And He cares for His own Throughout eternity. So let come what may, Whatever it is, I only say, That I have Christ in my heart, I have Christ in my heart!

(Wendell P. Loveless)

Safe Am I

Safe am I, safe am I, In the hollow of His hand. Sheltered o'er, sheltered o'er With His love forevermore. No ill can harm me, No foe alarm me; For He keeps both day and night. Safe am I, safe am I, In the hollow of His hand. (Mildred L. Dillon)



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God in prayer. It is not trying hard, it is not hoping things will turn out, it is not more service, it is sending for God first that will bring results.

2) Prayer is the closest you will ever be to God on this earth.

One of the greatest Christian scientists who ever lived, Isaac Newton, gave this witness to his faith in Christ: "I can take my telescope and look millions and millions of miles into space; but I can lay my telescope aside, go into my room and shut the door, get down on my knees in earnest prayer, and I see more of heaven and get closer to God than I can when assisted by all the telescopes and material agencies on earth."

Do you realize that very few Christians ever get to that place in their lives where they are walking closely with God in prayer? We are so shallow and insignificant when it comes to prayer.

3) Prayer should be made for the right thing needed most. A Sunday School teacher, who was teaching the passage dealing with Christ healing Blind Bartemaus asked, "Son, what would you have asked Jesus for if you had been blind? The boy thought for a moment and said, "I would ask for a seeing-eye dog with a leash to lead me around."

How many times do we ask for a seeing eye dog, instead of the seeing eyes! Prayer should be made for the right thing that is needed most.

Prayer is the closest you will ever be to God on this earth.

It is our privilege and blessing to have the Holy Spirit of God to teach us to pray. Ω



Pray for the ministry of The PROJECTOR!

(Continued from page 5- Proverb Practicals)

found and this is the place in us where God does His work. He and He alone is able to search out the heart. He does not involve Himself in coverings, enhancements, or fix-ups for the heart of man. The heart is the field where He sows the seed of the Word of God in order to create a new heart, a heart that is loyal to Jesus Christ. knew this when in Psalm 51:10, he cried: Create in me a clean heart, O God; and renew a right spirit within me. Upon creation of that clean heart the searching eve of God welcome, for it will result in the casting out of the filth, the wickedness, and the evil that prevents the believer from the right devotion to God. David knew this wisdom when in Psalm 139:23. 24, he prayed, Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting.

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(Continued from page 1 - The Fight for Parental Rights)

ber of 1989, twenty nations signed and ratified it within the first year. According to the studies listed on parentalrights.org, 193 nations have currently ratified the treaty, excluding only the United States and Somalia. During the Clinton administration, UN Ambassador Albright signed the treaty for the United States to the great delight of then first lady Hillary Clinton; the president, however, never sent the treaty to the Senate for ratification. Under the current administration, however. a renewed zeal to ratify the Convention has surfaced. President Obama and Hillary Clinton currently support the treaty, and Senator Barbara Boxer "promised in the last term of Congress that this treaty will be ratified" (parentalrights.org). The danger of a treaty extends from the fact that a treaty overrides all state laws, and can only be overridden through amendto the Constitution. ment Groups such as parentalrights.org are therefore raising awareness and lobbying for a parental rights amendment to the Constitution.

The radical and anti-Biblical nature of the UN Convention on the Rights of the Child should be an alarming call to action for all believers. The parental rights organization lists several of the disturbing points of the Convention:

- All state law dealing with parents and children would be overridden by the treaty.
- Children have the legal right

- to choose their own religion, and parents can only give advice.
- Social workers and judges can overrule any parental decision if the government worker disagrees with the parent.
- Children have the legal enforceable right to leisure including any recreational activity, culture, and art.
- Christian schools who teach Christianity as the only true religion to the exclusion of other worldviews would be against the treaty.
- Parents would not be allowed to opt their children out of sex education.
- Children have the right to "reproductive health information and services" such as abortions without the parent's knowledge or consent.
- Parents would not be allowed to spank their children.

The proposed Parental Rights Amendment would allow parents to direct the rearing of their children as well as prohibit international boards to construct American policy.

Despite this frightening move in our government, Christians must fight for their Godordained right to influence, train, and discipline their children to a specific path. Many Christians today could review their lives and thank God for a parent or grandparent that influenced them in Christianity and Biblical living. Left to his own devices, a child will not naturally build truth, but rather, he will

construct a humanistic view of himself. Even though the philosophy behind this convention despises influence on children. the fact remains that if the parent does not influence the child, something or someone else will. Parents must take control of their children, guard them from humanistic philosophy, and direct them in the discipline and training of God's Word. God's Word states, when parents choose to discipline their children through action, the soul of the child will be saved from hell. This goal must remain a priority despite the progressive ideas and actions of government and society.

[information is from http://www.parentalrights.org]

WE HEAR FROM OUR READERS

Thanks so much for your conservative stand in this world of compromise and "re-thinking" among Christians! We look forward to reading the Projector each time it comes. Keep up the good work!

SC

Thanks for "holding the line" when so many are slipping along the "Down Grade." May the Lord continue to encourage you and the "7,000 who have not".

OH

I thank the Lord for the excellent stand that you have taken for the Lord. May He continue to give you the needed wisdom and strength in your ministry for Him there in Florida.

PA



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- 4. Holy Spirit endued power with God and with men (Romans 8; I Cor. 5:1-13; 6:13-20; I Thess. 4:1-12).
- **5.** Wisdom and discernment among the under shepherds of the flock (Jeremiah 23:1-40).
- **6.** Biblical qualities of holy, acceptable worship music and personal listening music in this age. (I Cor. 14:15; Eph. 5:19-20; Col. 3:16-17).
- 7. Solid doctrinal preaching that exposes sin and exalts Christ <u>untouched</u> by post-modern and neopaganistic thought! (Col. 2:8; II Timothy 4:1-5; Titus 1:6-2:1).
- **8.** The case for Biblical Separation.(II Cor. 6:11-7:1; II Thess. 3:6-15).
- 9. A sense of decorum and excellence in our dress and demeanor that reflects Christ's values rather than the culture's values. (Genesis 35:1-15; I Timothy 2:9-10. Titus 2:1-10; I John 2:15-17).

10. An active watching and waiting for the any-moment return of Jesus Christ in the clouds. The average "Christian" today is so mired in this present world and their thinking so muddled that all they live for is the moment with no thought of the coming Jesus. (The Rapture - II Thess. 3: 5; 4:13-18; I Corinthians 15:51-53; I Peter 4:7).

I, and others, will be addressing these 10 things over the next several issues of *The Projector*. I trust you will follow along as we seek to shine the Light of the Word of God on what is taking place today. The Apostasy was foretold in Paul's day, and we are witnessing its power and prevalence today. There is no denying that we are living in an unparalleled period of history where Satanic influences are overwhelming society in general. We must understand the times if we are to understand our duties in these days. It is not a time to run or to hide, but a time to lift up the Standard of God against the flood of iniquity (Isaiah 59:19). Maranatha!

GREAT READS

GREAT READS For Adults

Biographies

King of the CannibalsJohn Paton

Mover of Men & Mountains R. G. LeTourneau

My Heart In His Hands Ann Judson

Through Gates of SplendorJim Elliot

God's Man in China Hudson Taylor

A Chance To Die Amy Carmichael

Just Hoeing My RowDayton Hobbs

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Bible Studies The Most

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Tozer's Insight

On Unity

"Has it ever occurred to you that one hundred pianos all tuned to the same fork are automatically tuned to each other? They are of one accord by being tuned, not to each other, but to another standard to which each one must individually bow. So one hundred worshipers met together, each one looking away to Christ, are in heart nearer to each other than they could possibly be, were they to become 'unity' conscious and turn their eyes away from God to strive for closer fellowship."

On What We Are Becoming

"What we think about when we are free to think about what we will – that is what we are or will soon become."

From - "*The Best of A.W. Tozer, Book I*"; Compiled by Warren W. Wiersbe, Christian Publications Inc., Camp Hill, Pennsylvania, 1978.



Stars of the Morning

"TOURNATALE"

A True Story by Aunt Carolyn



Was this an "Ugly Duckling"? In the duckling flock, one was odd and bigger than the rest. On land, it was an awkward misfit; on water it was a beautiful form. What looked like an ugly duckling was actually a graceful swan! That's a little like young Bobby LeTourneau. Larger than the other children at birth, he was a rambunctious baby - never still and almost impossible to keep in his His childhood was littered with toys he had taken apart to see what made them work. He was always hunting "something to do!" With so much energy, he was miserable sitting in school with books. He would rather work with his hands. He had a brilliant mind but it just wasn't challenged. The genius inside needed to find its way His father wanted all his children to have a good education, but somehow it didn't take on young Bob. At about thirteen, he was to take over his older brothers' paper route. He only had to throw the papers up on folks' porches out of the rain. Easy? Yes, too easy. He couldn't concentrate on such a simple, routine job. So, he was fired! The twelve cents a day he made on the paper route was gone! If it had been going into his own pocket, it might have been different, but it was tagged for the family wallet and none went to His father scolded Bob harshly for disgracing the family, letting his brothers down, and losing the income. "You'll make up for that twelve cents, my boy, by cutting wood every morning!"

"How much wood, Father?" he

asked anxiously.

"Twelve cents worth, of course!" he answered. "And for every stick you cut beyond that I'll pay you a cent for your own pocket." That turned Bobby on! (He bought his first rifle off that deal.)

At fourteen, he begged to leave school and go to work. Heavy work didn't bother him. He would rather work twelve hours pounding iron than sit in school. He loved tools and moved up one job to another because he operated them better than experienced men. But when he got ahold of a welding torch, it was a perfect match! Folks said, "Bob's crazy. He welds everything!"

It was true. When he entered the work force, nearly all tools and machines were riveted. He was sure all those jobs would be stronger if welded. From there, the story of his inventions and success grew like Paul Bunyan, only Bunyan was imaginary. R.G. Letourneau was real flesh, blood, muscle, and with a genius mind to invent and build everything from monster earth moving machines, to giant cranes and engines of war that helped win America's victory in W.W. II. His giant bulldozers marched through jungle terrain to lay airstrips for the Air Force. When they needed a quick way to clear airstrips of planes wrecked on landing fields, LeTourneau designed a crane so large and balanced that it could lift giant crashed bombers off the airstrip in minutes to clear the way

for other planes to land. monster earth moving machines built causeways to replace? demolished bridges. His huge highpowered engines powered rigs so large that they dwarfed the men £ who operated them. If the Army faced a great obstacle, LeTourneau and his machines mastered seeming impossible jobs in vastly cut time. He was first to put pneumatic rubber tires on big equipment, making them able to move much faster. From the longest runway in North Africa, to five air fields ready in 72 hours, 120 new airfields for use by the Allies, mobile missile launchers, the 1,670 mile Alaskan Hwy, to the New Burma Road, on and on LeTourneau machines helped move the USA to victory! Amazing!

But R.G. LeTourneau would rather tell you of his Savior, the Lord Jesus Christ. He had a strong Christian family, but he was a young man before he got serious about eternity. When he was saved though, he was serious about the Lord! Did God want him on the mission ? field? After much prayer, he asked a pastor's advice. "Bob", he said, "God needs business men as well as "Well then," he missionaries." replied, "I will do my best to be God's business man," and he was! Every decision was based on the principles of God's \(\frac{\pi}{2} \) Word. When he was pressured to have his crews work on Sunday, he refused, keeping the Lord's Day for 3 rest and service to the Lord. From the start of his business he gave ten

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per cent of his income to God and tived on 90%, but business grew, and before long ninety per cent went to the Lord and he lived on the remaining ten per cent. tinventions and business genius were the basis for the success of innumerable construction projects around the world. His name dominated mighty equipment - giant Tournapulls, Tournatrailers, Tournatrucks, Tournacranes, Tournalayers (which actually laid Xhouses), Tournawelds, Tournascrapers, and more!

R.G.'s colossal machines moved tmountains, and his faith and dedication to Christ moved spiritual ₹ mountains. He preached the Gospel to thousands in great evangelistic meetings and also to his employees in the daily devotions in his manufacturing plants, where he

paid the workers for the time spent in those meetings. He promoted great mission works, built LeTourneau Technical University, Toccoa Falls Bible Institute, and Lake Louise Conference Center, with his uniquely designed hotel. He funded many scholarships for worthy students and programs for the needy. He once said, "Two things I like most to do. One is to design machines, turn on the power, and see them work. The other is to help turn on the power of the Gospel, and see it work in people's lives." God used him to do both. He went to heaven in 1969. His tombstone bears his life verse, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you" (Matt. 6:33).

> So our "Tournatale" is no "tale" at It is the true story of R. G.

LeTourneau, who was no "ugly duckling" but a shining trophy of what God can make of a man devoted to Him! Bible Clubbers, let \$\frac{1}{4}\$ us also "seek first the kingdom of God and His righteousness" and serve Him "without distraction" (I Ω Cor. 7:35).

Sources:

Donald F. Ackland, Moving Heaven and Earth, (New York: The Iverson-Ford Associates, 1949).

www.en.wikipedia.org

R. G. LeTourneau, Mover of Men and \$\frac{1}{2}\$ Mountains, (Chicago: Moody 7 Publishers, 1960). (Available from Children's Bible Club Bookstore, www.childrensbibleclub.com).