

The PROJECTOR

"Projecting the Light of the Word of God on the Issues of the Day"

Dr. Dayton Hobbs, Editor

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The Economic Facts of Life:

LET'S CELEBRATE "THE BICENTENNIAL OF AMERICAN CAPITALISM"

by Charles Hull Wolfe

The AMERICAN ECONOMIC FOUNDATION

51 East 42nd Street, New York, N.Y. 10017

On April 18, 1775 Paul Revere made his Midnight Ride, and the following day the haughty Redcoats and the incensed citizens of Concord and Lexington launched the American Revolution.

Recalling that event 200 years later, the U.S. is marking the beginning of its Bicentennial. Few think of it as "The Bicentennial of American Free Enterprise," yet three things happened in 1776 that made possible, for the first time, a nation-wide free economy.

In 1776 Adam Smith (urged on by Benjamin Franklin) wrote *The Wealth of Nations*, the first book to document the superiority of private, competitive capitalism; James Watt installed his first commercial steam engine, the power "tool" destined to power the Industrial Revolution; and the Founding Fathers declared their independence from British rule over their political and economic life.

While the Smith book and the Watt engine were products of Britain, both were eagerly imported into America; and together with the U.S. Constitution (which incorporated into law the idealism of the Declaration of Independence), set the stage for history's greatest economic miracle—America.

The Book Behind Private Capitalism

Adam Smith, "a gentle sage with dynamite flowing from his pen," culminated a lifetime study with the publication of *The Wealth of Nations*.

In blunt contradiction of the notions of his day, Smith demonstrated that a nation's wealth does not lie in its stock of gold or silver, but in the people's productive capacity, in free trade, and individual pursuit of profit. A nation's wealth, he maintained, was not maximized by state control of enterprise but by a system based on private property, free competition, and monetary reward for individual industry and personal saving.

Smith asserted that man's prime economic drive stems from self-interest, and that the natural order in the universe acts like an "invisible hand" that points all individual economic strivings to the overall economic good. Hence the best policy is to allow enterprise to

operate freely, within the law, with minimum intervention.

Smith objected to restrictions on American industry, such as the Mother Country's "absolute prohibition upon the erection of steel furnaces and slit-mills in any of her American plantations." He concluded: "To prohibit a great people from making all that they can of every part of their own produce... is a manifest violation of the most sacred rights of mankind." Such convictions were quickly transmitted to the colonists through their intellectual leaders, and became an important part of the American way of life.

II The Tool Behind Private Capitalism

In 1765, Scotsman James Watt invented a radically improved steam engine which could greatly multiply human energy (and thus increase productivity). But Watt did not have funds to finance production of his engine. Fortunately, a manufacturer, Matthew Boulton, agreed to invest in the engine, providing Watt could get a patent granting exclusive use long enough to give Boulton a chance to earn a return.

In 1775 Watt obtained a 25-year patent. The first engine built at the Boulton works was erected in 1776 to operate the blast for an iron-making furnace. Boulton's investment was so large, he had to wait five years before earning a profit. Speaking of his partnership, begun in 1775, Watt wrote: "Our general expenses being very great, so that the business never paid its way before 1780...."

The treaty of peace was signed by England and the U.S. in 1783; by 1786 Americans were trying to buy the new power plants; and in 1804 Fulton's steamboat, Clermont, plied the Hudson River, powered by a Watt engine. During

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The Christian Educators Activities Association held their second annual Cheerleaders Camp on July 26 through July 30 at the Santa Rosa Christian Academy Campus in Milton, Florida.

Eighty-five girls plus their sponsors from twelve schools representing Georgia, Alabama, Kentucky, Tennessee and Florida attended the five-day camp which was directed by Mrs. Barbara Montgomery.

Activities at the camp included water skiing, bowling, roller skating, and swimming. With an emphasis on spiritual leadership, the girls learned new skills and cheers while they enjoyed the many activities of the week.

Pictured above are the many different squads forming a large "V" on the football field.

Christian School Wins Supreme Court Battle

(OTHER STORIES INSIDE)

The Early Bird

Tuesday, August 3, 1976
30 Pages, Two Sections

A WEEKLY NEWSPAPER CIRCULATED FREE TO 24,000 HOMES IN THE DARKE COUNTY AREA.

Ohio Supreme Court Decides For School

By LOIS KNUSTEN

BRADFORD — Wednesday, July 28, the Ohio Supreme Court handed down a long-awaited decision which reversed the conviction of 12 Darke County parents.

This terminates another phase of the three-year struggle on the part of the parents of the Tabernacle Christian School's students to keep their school open.

Rev. Levi W. Whisner, church pastor and principal, started the school nine years ago in order to provide a Christian education for the children of his 40-family congregation. They had as their aim the education of their children in the general curriculum of public schools while at the same time the promotion of Christian standards the group held.

Following the conviction of the parents by the Darke County Common Pleas Court, an appeal was made to the Second District Court of Appeals. The conviction was upheld.

Rev. Whisner and his co-defendants sought the legal aid of attorney William B. Ball of Harrisburg, Pennsylvania.

Mr. Ball has a formidable record of successfully defending other religious groups in their fight to keep their beliefs protected under the Constitution. He won the case of Wisconsin v. Yoder in 1972 which freed Amish children from compulsory attendance at public schools. He has most recently won a case before the Supreme Court of the State of Vermont which was similar to the Christian Tabernacle's situation.

"I'm very happy," commented Ball when asked what his reaction was to the recent decision. "It was a superb decision, a real vindication of religious liberty," he continued.

"I believe it is a strong recognition of parental rights and it provides a strong recognition of the right to operate a private school without being drowned in governmental control," Ball said.

When asked about the chances of the decision being upheld by the United States Supreme Court should the case be appealed, Ball said, "we have an excellent trial record, now we have the tremendous record of the decision by the Supreme Court."

Ball sees the decision as "a warning to the State to go easy on the rewrite of the regulations." Dr. Martin Essex, State Superintendent of Public Instruction has indicated that the ruling might require the Board of Education to draw up a separate set of standards for religious institutions.

Ball says that he would not like to see the Board rewrite the standards, "because they have been told not to drown the schools in their regulations," he wrote.

"The parents pursued education, it was the State that acted," commenting upon the implication of the decision for other groups with similar problems, Ball concluded, "I'd

hope that prosecutors wouldn't follow suit, just leave the people alone."

Lee Fry, Darke County prosecuting attorney who took the case to court in the first place, said that he was "very surprised," when asked how he felt about the decision. He said it was "very lengthy" and he wants to have a chance to go over it carefully. He will then make a decision as to whether or not an appeal will be made before the U.S. Supreme Court.

The Problem
The crux of the problem stems from the fact that Rev. Whisner will not promise to comply, in full, without reservation, to the some 600 requirements of the minimum standard as set forth in the state manual, "Minimum Standards For Ohio Elementary Schools, Revised (1970)."

The State has admitted that not all public schools conform 100 percent of the time to all of the regulations. The standards required that the policies adopted by the board of education be confirmed to in all activities.

Whisner has said that the school is not asking for state charter. What they want is their freedom to not have the school accredited by anyone except God.

EDITOR'S DESK

It's time to get another school year under way in the thousands of Christian schools around the country.

Santa Rosa Christian School here in Milton, Florida, will be opening its doors for the 15th year. Our enrollment is up over last year, especially in the Junior High and Senior High areas, although we are expecting a 10 per cent to 15 per cent increase overall. The Christian school movement is alive and healthy in this country today, and as I have often stated before, I firmly believe that God has raised it up for a testimony in these last days. As the time approaches for our Lord's return to rapture His Church, the Christian school has a role to play in the calling out of a people for His name and in the purifying and preparing of that people to stand against the apostasy of the day.

Our congratulations and encouragement go to pastors, administrators, teachers, and all the many other people engaged in the process of Christian Education. In such a glorious ministry as that of Christian education, we can expect the onslaught of our arch-enemy, Satan, but God has promised victory to those who faint not. Let's make the first year of our nation's third one-hundred years the greatest yet by being faithful in the business of turning out from our Christian schools young people who will be trained for the battle ahead until our Lord returns.

High School & College Move To New Buildings

Pastor Norman H. Wells has announced that the new facilities for the Central Baptist Schools will be occupied at the beginning of the 1976-77 school year.

This new facility, located at 7645 Winton Road is valued at over \$500,000.00. The building includes a beautiful full size gymnasium with all modern equipment, a library, laboratory, shop, home economics, art room, music room, offices, and classrooms.

The building will be occupied by The Cincinnati Baptist College, and Central Baptist High School. The Cincinnati Baptist Elementary School will remain in its present quarters.

The Cincinnati Baptist College is a fundamental,

evangelistic, pre-millennial, independent, and offers a four year degree program.

The Central Baptist Schools were started in Sept. of 1968 with the Kindergarten through third grades. Grades have been added until the present Kindergarten through 12th grade. The anticipated enrollment for the coming year is over 400. The present teaching staff for the High School and Elementary is over 20.

This year, in addition to the regular half day kindergarten a full day kindergarten is also available.

All the teachers are born again Christians certified by the State of Ohio. An Ohio State approved curriculum is taught plus the Bible.

"Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes?"

"They that tarry long at the wine; they that go to seek mixed wine.

"Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright.

"At the last it biteth like a serpent, and stingeth like an adder.

"Thine eyes shall behold strange women, and thine heart shall utter perverse things.

"Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

"They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not. When shall I awake? I will seek it yet again."

Proverbs 23:29-35

Today the great American pastime is drinking. While in the past it has been much maligned and men who drank to excess were looked down upon, today ads showing the "glamour" of alcohol fill our magazines, television, newspapers and billboards, and anytime people talk of parties they are in reality speaking of times to drink and get drunk. They celebrate the New Year by drinking themselves into oblivion. Booze and beer flows like water at sporting events. It seems that on every hand, for every occasion, there is a drink offered by someone to someone else. They want company in their riotous living. The taverns do a record business, and a liquor store is considered a first class investment for a bank because they seldom ever go broke.

In the midst of all of this there are a few hardline, narrow-minded fundamentalists like ourselves who stand against the current trend. Then people ask us "Why — why do you stand against drinking when it is legal and socially acceptable and certainly nobody thinks the less of you for imbibing?"

Indeed it has been reported to me just this past month that a Baptist minister in California — a man supposedly a fundamentalist — has written an article and taken his stand in favor of "social drinking". This man, claiming fundamentalism, claiming to be a Bible-believing man, contends that a social drink is not an un-Christianlike, un-Scriptural thing to do. He ridicules those of us who take that firm, strong, fundamentalist stand and even goes so far, it is reported, as to say at the conclusion of his article that if Jesus worked in our world today, He would undoubtedly stop by and pick up a six-pack on the way home from work. My dear friend, this is heresy!

It is very apparent that there needs to be some teaching and understanding about what the Bible teaches regarding the evils of

alcohol. Evidently the days of Billy Sunday are long past and folks no longer remember the un-Scriptural, un-Biblical association of drink and its evils, and so there are some Scripture truths that we need to study today in order that we might be wise in choosing our position concerning this drinking question.

First, what does God say about alcohol? In Proverbs 20:1, the Bible says "Wine is a mocker, strong drink is raging, an whosoever is deceived thereby is not wise." People who deal with alcoholics tell us that people drink to overcome shyness, to get pleasure, to evade pain, as a substitute for failure, as an escape from reality, and to give one a feeling of power. "It makes me feel good" someone says. Alas, my friend, that drinker is deceived. For every heroin addict in the United States today, there are at least fifteen hard core alcoholics — one out of seven social drinkers in our nation will become an alcoholic. More than that will gain some degree of dependency upon alcohol, so these who go around repeating "It makes me feel good" are deceived — deceived as the Bible warned they would be.

Others say, "I am more sociable when I drink." It is counted the sociable thing to do. Again, my drinking friend, you are deceived! Drunkenness accounts for one-third of all the arrests in the United States. That doesn't make you too sociable. Alcohol drains our national budget to the tune of fifteen billion dollars a year in property damage, lost working time, medical bills, etc. And that's not sociable! Seventy percent of the child abuse in our nation is attributed to parents drunk on alcohol, and that's not sociable either!

Then there are others who will ease their conscience with "Well, it doesn't hurt you to drink — just one now and then. And drinking isn't dangerous." My friend, that drinker, too, is deceived! Cirrhosis of the liver has been directly tied to alcohol. Twenty-eight thousand

people per year die on our highways due to drinking drivers and it is a known fact that people who use alcohol shorten their lives by an average of ten to twelve years. Further, the Bible tells us that as a Christian your body is the temple of the Holy Spirit, and the Bible admonishes us not to defile that temple of the Spirit. The Bible cautions in I Corinthians 3:17 that he that defiles the temple of God, him will God destroy. "Wine is a mocker and whoever is deceived thereby is not wise" — This is our warning from God's Word. My friend, don't let the Devil deceive you!

In Isaiah 5:11, the Bible says, "Woe unto them who rise up early in the morning, that they may follow strong drink; who continue until night, till wine inflames them!" Drinking is a devilish vice — it grips you and it enslaves you! "Oh, not me", you say, "I am just having a little social drink. I am very cautious. I never drink to excess. Temperance is my motto."

Come with me downtown — here, near the mission. You will see a bar — in fact, many bars. They open early so that the drunkards can stumble in and out. Then these drinkers steal and rob and some will even kill at times in their stupor — all this for more money to pacify that drinking crave. The only time that they eat is at the mission each night. These are the wrecks of humanity — not one of them

started out like that, nor with the intention to get into such a state. They are doctors, lawyers, foremen, fathers and husbands. Many of them were highly respected men of the community who felt drinking was just a sociable activity. But then it got to be more than a social drink. It got to be a craving, a habit — they drank their paycheck; they drank in the morning; they drank in the afternoon; they drank in the evening. They could no longer support their family; they were never sober; they beat their wife, and they beat their children. They lost their job, their family, and their self-respect. Now, drinking is all that is important to them. They live to drink. How sad! The wreck of a human life. And the one thing that they have all had in common is to say, "It can't happen to me". But it did!

Habakkuk 2:15 warns against one who influences others to drink so that he may look on their nakedness. What factor in America, more than any other, has influenced the low morals of our day? I dare say that there has been no greater influence on the low moral character of this nation than the liquor traffic! And as folks defiantly scream "prove that", I would point out the immoral orgies of our day, always featuring the "glamour" of booze and a free flow of it. Look at the pornographic movies advertised in our newspapers and on billboards, and look at the "adult" bookstores.

SEE PAGE 6

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Science and Home Economics Teacher needed at Santa Rosa Christian Academy (Grades 9-12). Teachers Certificate not required. Contact: Dr. Dayton Hobbs, P.O. Box 643, Milton, FL 32570 (904) 623-4671.

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Christian School Wins Supreme Court Battle

BRADFORD—In a precedent-setting 6-4 decision yesterday, the Ohio Supreme Court ruled that 12 Darke County parents can send their children to a nonpublic, religious school even though it does not conform to minimum standards set by the state.

The case has been watched closely for some time by officials at the Maranatha Academy, a church school located in Minster.

The decision ended three years of court battle for parents whose children attend the Tabernacle Christian School in Bradford. The parents were convicted Aug. 30, 1974, of failing to send their children to an accredited school.

"Under the facts of this case, the right of the appellants to direct the upbringing and education of their children in a manner in which they deem advisable, indeed is essential, and which we cannot say is harmful, has been denied by application of the state's 'minimum standards' as to them," according to a majority opinion written by Justice Frank D. Celebrezze, Cleveland.

William B. Ball, legal counsel for the parents, said the case set a precedent not only in Ohio, but throughout the nation. Ball won an almost identical case in Vermont recently but said the Darke County suit had broader implications.

"Here in Ohio the question was whether

the roughly 600 (minimum standard) regulations have to be applied across the board to a private, religious school," Ball told The Daily News.

Violated rights

Parents claimed the minimum standards infringed upon their right to free exercise of religion as guaranteed by the Ohio Constitution.

Justices Leonard J. Stern and Thomas Herbert, both of Columbus, agreed the convictions should be reversed but did not agree with the majority that the law under which the parents were convicted is unconstitutional.

The Rev. Levi W. Whisner, head of the nondenominational school and the 40-member Tabernacle Christian Church, filed the suit. "It's almost like a new day and the sun coming up after a storm," Mr. Whisner said this morning.

Mr. Whisner said around 60 students are again enrolled in the school this fall and he did not know how the ruling would affect enrollment as yet.

The legal battle has cost around \$35,000, which he said has come from "Christian friends across the country, almost every state in the union in response to our crisis."


"We also received contributions from an atheist and an agnostic, who said they didn't agree with our theology but were concerned with our liberty and freedom," Mr. Whisner said.

'Don't want charter'

"A lot of people don't understand that we really don't want state charter," he said. "We want our freedom under God. A state charter means minimum standards that make up the state philosophy. That's a humanist philosophy; we want a Christian philosophy."

The ruling stated, "In the opinion of a majority of the court, a 'general education of a high quality' can be achieved by means other than the comprehensive regimentation of all academic centers in the state."

Justices also cited the right of parents to guide the education, including the religious education, of children as a fundamental right guaranteed by the due process clause of the 14th Amendment.



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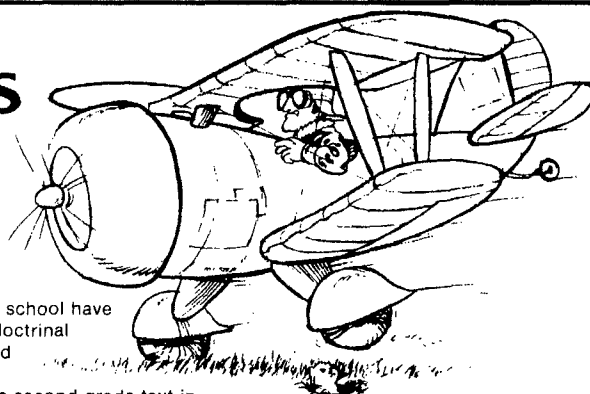
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If the students in your school have not been exposed to doctrinal study of this scope and depth previously, it may be wise to use the second grade text in grades two and three, the third grade book on level four, and the fourth grade book for grades five and six. This will introduce them to this system of study at a level which they can grasp readily, and will prepare them to "skip" to their regular grade level next year.

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Also **Science and the Christian**—filmstrips and slide sets.



Stars of the Morning

By "Aunt Carolyn"

A corner nook of hints and tidbits for folks who love boys and girls and want to win them to the Lord Jesus Christ.

David And Mephibosheth

David had subdued the Philistines, Moabites, Syrians, and the country around him until at last he sat on the throne as king over Israel and was the unquestioned ruler of the surrounding lands as well. He reigned in power yet in justice over all the people. God had at last given him victory and rest.

Then it was that David remembered a promise he had made to his dear friend Jonathan—Saul's son. He had promised that no matter what happened he would show kindness to Jonathan's family. So David called Ziba a former servant of King Saul's and asked—Is there anyone left of the house of Saul to whom I can show God's kindness?

Siba thought a moment: "Why yes, Sire, there is. Jonathan has a son down in Lo-debar. But, I don't know what you could do for him. He's a cripple!"

"Cripple! What do you mean?"

"Yes, poor thing. It happened when he was just a tot. The war had been raging and when news came that Jonathan had been killed by the Philistines the child's nurse grabbed him up in her arms and ran to hide him for fear the child would be killed too. But in her fear and haste, she stumbled and fell with the child. The poor little fellow's feet were so crushed and injured that he was crippled for life. Mephibosheth is his name, Sire!"

"Where is he?"

"Lo-debar — but he is helpless, Sire. He could not come."

"Maybe he is helpless himself — but you can go get him. Take the royal chariot and the best team of horses and go! Make haste! So the king provided the means to come."

What fearful questions must have flashed thru Mephibosheth's mind when the king's servant stood at his door with the command to come before King David — and at the palace he fell in fear and reverence before the king. In his heart he knew his life was in the King's power. Was this a trap? Had David called him here to put him to death as other conquerors put down descendants of enemy kings? Fear gripped his heart and the silence weighed heavy around him.

"Mephibosheth!" King David called him personally by name! And his voice was not filled with hate or pride. There was a kindness in the King's voice such as poor Mephibosheth had not heard or felt since a child in the arms

of his nurse. He looked up into the kind but searching eyes of the King.

"Behold thy servant," he replied.

And the words of King David poured like smooth healing ointment over the crushed heart of the poor cripple.

"Mephibosheth — your father and I were dear friends. I want to show you kindness for his sake. Now I know all your Grandfather Saul's land was confiscated during the war. I want it all to be restored to you. I am going to send Ziba to work the land for you and bring you the money from it, — but I want you to live here in the palace with me and eat at my table always."

At first it was more than Mephibosheth could believe! He was so humble and felt so undeserving that he said, "Who am I that the king should even look upon such a dead dog as I?"

But the king insisted and made all the arrangements and it was a glorious day when Mephibosheth — helpless as he was — moved into the palace permanently. No longer an outcast, he lived with the King! He ate the King's food. He felt the King's warmth and protection. He feasted on the King's provision. Could he pay the

King for all this? No. He was a cripple. But David didn't do all this for pay. He did it because of his love.

Now that is a beautiful picture of what Jesus did for you! Without Jesus Christ, you are a poor, hopeless sinner; lost, and unable to save yourself. You make promises that you won't do certain wrong things ever again, and the first thing you know you have done that same thing again and other worse things, too. You cannot quit sinning, because you are a sinner. You cannot save yourself; but Jesus loves you so much that He has provided the way and He sends His word for you to come unto Him. He has paid the penalty, the bill for your sin. He wants you to accept that payment and come to Him by faith for salvation. He will not only give you forgiveness of sin and eternal life, but He will also provide for your every need, and give you the love and fellowship your hungry heart desires. You can move into the presence of the King of Kings. Won't you come to Him today? "He that heareth my word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (John 5:24).



Book Review

Why Johnny Can't Learn

Mott Media of Milford, Michigan has just released a thoroughly documented book detailing what's wrong with our public education system, why it's not working and where it's headed.

The 196 page book entitled *Why Johnny Can't Learn* by Oregon resident Opal Moore (hardcover \$5.95 and soft-cover \$2.95) gives parents an understanding of how their children's faith in God may be undermined as well as why they may graduate from high school not being able to read beyond the fourth grade level.

"The author spent five years researching the book which tells it like it is and will no doubt upset many of the public education lobbyists," states George Mott, president of Mott Media.

Opal Moore in a prologue to the book says the book is slanted toward five groups: (1) parents — providing them with new insight into what is happening to their school-age children; (2) teachers — who have withstood the adverse pressures to become a part of "the non-educational educational system"; (3) the Christian community — those dedicated to protecting the religious faith of their children; (4) school board members — whose decisions affect the lives of 45 million children annually; and (5) legislators — who need to tune out the loud clamor of education lobbyists long enough to investigate the root problem in public education.

The 20 chapter book contains a variety of provocative chapters including: "Are Your Children Being Taught 'To Think'?" "The Uncertain World of the Gray Thinkers," "Look Who's Widening the Generation Gap," "Quack-Psychologists in the Classroom," "How Scientific is the Theory of Evolution," "Let's Analyze Reading Programs - Not Children," "The New English - A Revolt Against Rigid Rules," "Modern Literature - Avenue to culture or Corruption?" "Is The New Math a Big Mistake?" "Sex Education for the Now Generation," "The Equality Myth," and "School Prayers and Religious Discrimination." With the spiraling deterioration of the public school system, author Opal Moore believes the best obtainable education for children is in private or Christian schools.

H. Edward Rowe, editor of *Applied Christianity* said in an introduction to the book that "This trenchant volume by Opal Moore is released to the public at a crucial time in the history of American Education. It's 'must' reading for every serious educator who believes the Word of God speaks to the educational issues of today."

In a pre-publication review, Richard Dalrymple of the *Los Angeles Herald Examiner* called it "A controversial book that could reshape public and private education in the next ten years."

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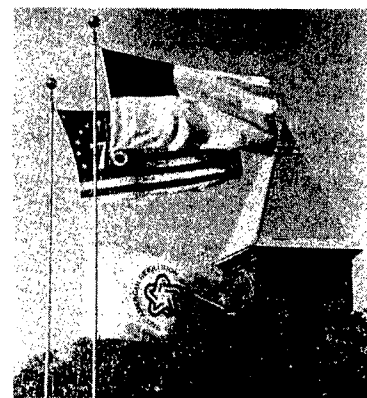
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The Other Side

with Dave Johnson

Christian Candidates?

Several months ago this column was entitled "Three Ring Circus" and it addressed itself to the three most prominent political parties and their respective programs to keep the people entertained and confused. Things have fallen into place quite nicely and, of course, the people are sufficiently confused. Let us examine the present condition and confusion.

AMERICAN

The American Party, easily the most conservative and Christian oriented, has nominated Tom Anderson and Rufus Shackelford for president and vice president. Both of these men claim to be Christians. Now, there is nothing confusing about that, but how about this.

The American Party has a National Headquarters in Pigeon Forge, Tennessee plus a Washington, D.C. headquarters. The Washington office sends out a colorful brochure which tells us, "Don't be a republican like Ford or Rockefeller." "Don't be a democrat like Kennedy or Humphrey." "Be American with Wallace and Reagan." The cover letter with the brochure predicted a Democratic convention which would be the most decisive in history which we now know was not the case. This letter (written prior to the American convention) also stated that the American party was considering the nomination of Wallace, Reagan, or Grady. This letter was signed by Thomas J. Anderson.

A few weeks later, the Tennessee office sent out a newspaper in which the editor, Thomas J. Anderson, claims that Reagan is a liberal and would not be suitable for the American Party nomination. Will the real Tom Anderson please stand up?

DEMOCRATIC

The Democratic party is solidly united behind Jimmy Carter and Walter Mondale. Even George Wallace (whom many people considered a conservative) is supporting the smiling, peanut-planter from Georgia. Again, the candidate claims to be a Christian and, even John R. Rice believes him.

Carter talks about giving the government back to the people but he can't be pinned down on any of the important issues. Some people even think that Carter is a conservative, but his choice of "Fritz" Mondale as Vice President should clear up that problem quite rapidly.

Walter Mondale boasted in 1968, "I really say I have the most liberal record in the Senate." In other words,

Mondale is in favor of more government power over the people. In the Johnson and Nixon administrations, every socialist proposal received Mondale's support. Fritz also been a dues-paying member of the secretive Council on Foreign Relations since 1972. CFR board chairman is David Rockefeller who also created the Trilateral Commission whose goal is a "new world order." Carter is a founding director of this commission and Fritz Mondale is one of the elite appointees on this commission.

REPUBLICANS

The Republican convention is still future as of this writing; but, nevertheless, the handwriting is on the wall. Everyone knows who Gerald Ford is and if gets the nomination we will simply have to wait for a Vice Presidential selection. The GOP confusion stems from the campaign of another professing Christian named Ronald Reagan. There is ample evidence of Reagan's liberal leanings but his selection of Schweiker ought to convince the Reagan followers of his true character. Schweiker is to the Republicans what Mondale is to the Democrats in the Senate.

On May 5, for example, Schweiker and Mondale both voted to override the President's veto of a bill that would have imposed strict federal standards upon the states as to day care centers. They voted identically against confirmation of S. John Byington to the Consumer Product Safety Commission. They voted identically against the President's nomination of General George S. Brown for another term as chairman of the Joint Chiefs of Staff.

Schweiker and Mondale on June 24 cast identical votes in favor of racial balance busing. They voted together against the B-1 bomber. They voted together on aid to Mozambique. They voted together on \$375 million in additional funds for day care centers. On June 8, 9 and 10, the Senate took 12 closely contested votes having to do with the antitrust bill. Schweiker and Mondale voted alike on all 12.

Do we have a choice in the presidential election or is it simply socialist Party A and B with Tom Anderson as an alternative?

All four candidates, Reagan, Ford, Carter and Anderson claim to be Christians. In a recent news interview with the first three candidates mentioned, the media learned that the "Christian" candidates

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American Capitalism

the Civil War, steam engines pulled trains across the continent. Thanks to a profit system that provided incentive to save and invest in costly power tools, the U.S. was soon on its way to surpassing Mother England as the world's most productive country.

III The Declaration Behind Private Capitalism

While the Declaration of Independence has been called "the finest expression of hope in the free world," it is also a series of protests against government intrusion in the colonists' economic lives. The Declaration objects to the "swarms" of British soldiers who were "eating out the substance" of the people; the quartering of troops in homes; "cutting off our trade with all parts of the world"; and "imposing taxes on us without our consent."

The ultimate importance of the Declaration lay in the fact that it laid down the philosophy of individual rights on which the American system was founded: a philosophy incorporated into the Constitution. The federal government was given just enough power to be effective, but not so much as to take away individual liberty or intervene in legal activities of the economy.

The Constitution gave Congress power to regulate interstate commerce (but not commerce within the states), and forbade states from laying duties on goods coming from other states within the U.S. This policy of internal free trade, plus a common currency and contract enforcement, soon made America the greatest "common market" in history.

IV Our Heritage Endangered

The Bicentennial would be a time of rejoicing were it not that

our free enterprise heritage is being lost:

1. **Loss of understanding.** Adam Smith offered a brilliant explanation of American prosperity: respect for law which created an orderly society; right to keep the fruits of one's labors, which stimulated effort; limited government, which meant Americans had "scarcely any taxes to pay." We once understood and lived by these principles. Now we are losing this understanding, and endangering the prosperity it brings.

2. **Loss of productivity.** A major reason why the U.S. long led the world in productivity was that Americans were investing substantially in power tools first in steam engines, then in other tools. Now, with after-tax profits for all U.S. corporations, as a percentage of national income, only half the total of 40 years ago, there is not enough incentive to motivate saving and investing in tools of production.

3. **Loss of freedom.** "The Spirit of '76" embodied in the Declaration grew out of a fierce love of liberty. Present-day Americans are losing this spirit, permitting their Constitution to be eroded, and economic freedom to be lost, as government increases the percentage of income taken in taxes, intervenes in wages and prices, manipulates the money supply, and regulates more and more aspects of business activity.

Anyone who admires the ideals of the American Revolution will want to point out that our nation's 200th Anniversary is also the Bicentennial of American Capitalism, and that unless we do something soon, it will become a gross misnomer to call our enterprise system "free."



Teaching Tips

By Alice Ann Smith

Children's Favorite Dress

Recently I heard of a refreshing idea. A Kindergarten teacher in Atlanta, Georgia, bought pastel material to make herself a dress. She cut the dress out and let each child in her class write his name and a short

message or picture using brightly - colored liquid embroidery or indelible magic marker. Needless to say, that dress was the favorite one for the children in the class. There could never be another dress just like it! This idea



could be used for making a smock to wear for art periods or could be used by children to make pot holders or aprons for their mothers for Christmas or Mother's day projects.

FROM PAGE 2

Beer, Booze & The Bible Believer

See the prostitutes around. All of these operate peak businesses on streets lined with taverns, and their businesses are frequented by those who are patrons of the bar. I don't remember the percentage anymore, but as I recall, it was nearly forty percent of all illegitimate children born in a year were conceived in drunkenness.

Dear friend, listen to God's Word and heed its warning! Proverbs 23:29 and 30 says "Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? — They that tarry long at the wine." But, oh listen to the warning in verse 32, "At the last it biteth like a serpent and it stingeth like an adder." And verse 33 tells us "Thine eyes shall behold strange women and thine heart shall utter perverse things". Dear Christian Friend, O unsaved one, God doesn't want you to have woe, and sorrow and wounds and broken families — God wants the best for you! Heed God's Word, NOW!

Secondly, we see God's instruction to the Christian regarding alcohol. God's instruction to His people about alcohol is plain. God has left no open end. God has left no questionable thoughts. God has not left any room for debate on this issue. God has laid down for us specific and undeniable rules of behavior in regard to the subject of alcohol. In Leviticus 10:9, God says, "Do not drink wine nor strong drink, nor they sons with thee". God didn't say, "Don't get drunk or don't drink to excess". He said, "Don't drink it!" — total abstinence is God's requirement.

Note God's further admonition "Nor they sons with thee..." What a tragic ungodly thing parents do in teaching their children to drink. A young girl let for the prom — with her date — and the father and mother went to bed. At two o'clock in the morning the piercing ring of the telephone

awakened them, and that father hastened to answer it. There had been an accident. He rushed to the scene of the accident to find there a badly mangled car as well as a badly mangled body of his seventeen year old daughter — dead! The police related that both she and her boyfriend had been drinking and the father in all of his anger, despair and anguish screamed, "If I could get my hands on the fool who sold them that bottle, I would kill him." He climbed back into his car and returned home. He "needed" a drink. He opened the cabinet but the bottle was gone. Left instead was a note from his daughter, "Daddy, we took your bottle to celebrate. I knew you wouldn't mind." His example had killed his own daughter. God said, "Don't touch it!"

In Proverbs 23:31, the Bible tells us "Look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright." That is when it's fermenting. Now, some would teach that Jesus made wine as we know it today. I don't believe that's true. Jesus made grape juice. Jesus said that it is wrong to have anything at all to do with fermented wine. He said that we are not even to look on it. Don't touch it — stay away from it — Stay away from friends who serve it! Stay away from places where they serve it — just STAY AWAY FROM IT! That's God's standard; that's God's requirement; that's God's teaching for His people. Leave it alone!

Oh, so often today, the cry of Christians is "How close can we come to sin without sinning? How close can we come to the fire without getting burned? How close can we come without destroying ourselves?" — when God's teaching and instruction is to stay as far away from sin and destruction as we can. Dear Christian Friend, will you heed the admonition of God in Romans 13:13 where He implores "Let us walk honestly, as in the day; not in

rioting and drunkenness" Let us not be deceived; let us not be fooled; let us not be drawn into the mold of the day and the worldly lust of our times, but let us stand out as Godly men and women — Godly Christians in a Godless world. Let us take our firm stand against this — another tool of the devil. May God help us do it!

Christian School Wins Supreme Court Battle

COLUMBUS (UPI) — The Ohio Supreme Court has ruled that parents can send their children to a non-public, religious school even though it does not conform to minimum standards set by the state.

The Rev. Levi W. Whisner of Bradford in Darke County, head of the Tabernacle Christian School, a non-denominational, privately supported institution that opened Sept. 4, 1973, originally filed suit in the case.

The unchartered school said it could not comply with 14 of the 500 standards set by the Ohio Department of Education. It cited religious grounds in refusing to follow eight standards.

Twelve parents of children attending the school were convicted Aug. 30, 1974, of failing to send their offspring to a proper school. Each was fined \$20 and ordered to pay court costs.

The minimum standards, claimed the parents, infringed upon their right to free exercise of religion as guaranteed by the Ohio Constitution.

"Under the facts of this case, the right of the appellants to direct the upbringing and education of their children in a manner in which they deem advisable, indeed is essential, and which we cannot say is harmful, has been denied by application of the state's 'minimum standards' as to them," according to a majority opinion written by Justice Frank J. Celebrezze of Cleveland.

"In the opinion of a majority of the court, a general education of a high quality can be achieved by means other than the comprehensive regimentation of all academic centers in this state," Celebrezze wrote in reversing the convictions of the 12.

It has long been recognized that the right of a parent to guide the education, including the religious education, of his or her children is a fundamental right guaranteed by the due process clause of the 14th Amendment, said the justices.

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FOCUS



ON RELIGION



BY
PETER J. FOXX

Mr. Foxx received his B.A. from Garland College in Garland, Texas, and his M. Div. from Bob Jones University.

He has pastored the Liberty Baptist Church in Hinesville, Georgia, since 1972 and has also taught at Christian Park Academy in Jessup, Georgia. He is now serving as Assistant Pastor of Grace Fellowship Church in Milton, Florida, and will also serve as Vice-Principal of Santa Rosa Christian Academy. His column, "Religion in Focus," will appear monthly in *The Projector*.

Please send documented information concerning news from the religious world to *The Projector*. Attention Mr. Peter Foxx.

Carter A Christian?

Much has been written and said about the religious beliefs of Jimmy Carter during his rise to the head of the Democratic Party. He has been presented to us as being a fundamental, Bible believing, born-again believer. The statements, actions and programs of Mr. Carter will, therefore, cast a reflection upon genuine Christians everywhere. Is this man really a part of our camp? Do we want to claim him as one of our own?

Dr. John Rice had this to say about Carter in the July 16, 1976 issue of the *Sword of the Lord*:

"Governor Carter of Georgia says openly that he has been born again and loves Jesus Christ as Saviour. We believe it and are glad of it. He is a Southern Baptist."

With all due respect, I hope Dr. Rice knows something about Governor Carter's rebirth that we don't know. According to Carter's testimony, recorded in the July 19, 1976 issue of *U.S. News and World Report*, his religious awakening took place ten years ago. It seems that he was bothered by a sermon he heard on Christian obligations after he had just been defeated in a campaign for the governorship of Georgia. He weighed the works he had done for politics against those he had done for the Lord and became convicted of his shortcomings.

These are Carter's words about this experience,

"The comparison struck me — 300,000 visits for myself in three months, and 140 visits for God in 11 years I realized that during the more than 30 years of church membership there had probably not been one hour of commitment to God with no strings attached."

Jimmy Carter became so upset about his lack of good works he turned for help to his sister Ruth Carter Stapleton, who is a charismatic woman preacher specializing in "inner healing". Her special

gifts must have gotten the job done for Carter relates that following his discussions with her, he experienced,

"A presence of the Holy Spirit in my life in a more profound and personal way since then, I've had an inner peace and inner conviction and assurance that transformed my life for the better."

Almost as disturbing as the testimony of his "religious awakening" is the class of men he regards as his favorite theologians. His array of heroes include Reinhold Niebuhr, Paul Tillich, Karl Barth and Soren Kierkegaard. Read about these men in this quote from the May 18, 1976 issue of "The Blue Print":

Niebuhr Denied the Biblical Faith A sober evaluation is given by Walter R. Martin, PhD, in *Eternity Magazine* (Nov. 1960, p. 20) — the pity of it all, however, was that Niebuhr's thinking was almost as devoid of biblical theology as liberalism. Niebuhr's theology knew no Triune God, incarnate Word, virgin birth, vicarious sacrifice or bodily resurrected Saviour in the context of historic Christianity. Niebuhr had indicted and convicted the entire human race of sin but he provided no really substantial Saviour. The paradox of 'myth' replaced the Prince of Life. Niebuhr, unlike other neo-orthodox standard-bearers such as Kierkegaard, Barth and Brunner, failed to maintain the cardinal doctrines of Christianity.

For this reason, Niebuhr is not a true neo-orthodox. Niebuhr along with Paul Tillich, allegedly 'the theologian's theologian', should be classified as 'neo liberals', two fathers of what is most assuredly a new modernism today gaining much ground among graduates of a large number of America's leading colleges and theological

seminaries. Even Dr. Rice writes;

According to conservative scholars, Niebuhr, Barth, Tillich and Kierkegaard were the chief promoters of present-day modernism which rejects the absolutes of the Bible as well as the sovereignty of God. (*Sword of the Lord*, July 16, 1976)

I believe it would suit our purposes well if we reminded ourselves of the warning Jesus gave, "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravaging wolves". I am not saying Mr. Carter is a wolf. I am saying that there is a very familiar howl in his voice that certainly makes one wonder. If Little Red Riding Hood were around, maybe she would warn us of those big, shiny teeth which are all the better to eat us with!

DR. GREENE DIES

We were saddened to hear of the recent passing of Dr. Oliver B. Greene. Dr. Greene was one of America's outstanding Bible preachers for many, many years. His "Gospel Hour" program was a blessing to God's people from coast-to-coast.

I first became acquainted with Dr. Greene's radio ministry while a Bible College Student in Garland, Texas. My wife and I listened eagerly to his gospel messages every day. Later, it was our privilege to be Dr. Greene's neighbor in Greenville, South Carolina and came to know him personally. His warm, evangelistic zeal and consistent Bible teaching will be greatly missed.

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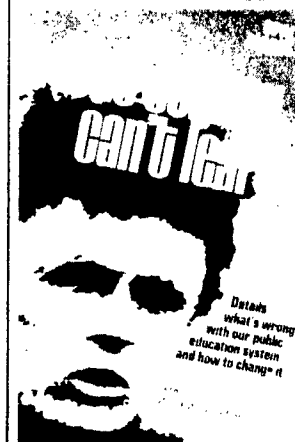
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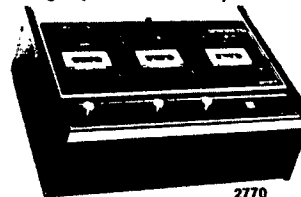
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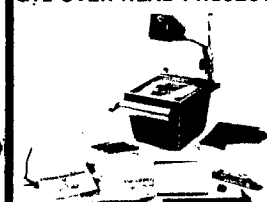
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An Imaginary Letter

To Apostle Paul

Dear Mr. Paul:

We recently received an application from you for service under our Board.

It is our policy to be as frank and open-minded as possible with all our applicants. We have made an exhaustive survey of your case. To be plain, we are surprised that you have been able to "pass as a bonafide missionary."

We are told that you are afflicted with a severe eye-trouble. This is certain to be an insuperable handicap to an effective ministry. Our Board requires 20-20 vision.

At Antioch, we learn, you opposed Dr. Simon Peter, an esteemed denominational secretary and actually rebuked him publicly. You stirred up so much trouble at Antioch that a special Board meeting had to be convened in Jerusalem. We cannot condone such actions.

Do you think it seems for a missionary to do part-time secular work? We hear that you are making tents on the side. In a letter to the church at Philippi, you admitted that they were the only church supporting you. We wonder why.

Is it true that you have a jail record? Certain brethren report that you did two years time at Caesarea and were imprisoned at Rome.

You made so much trouble for the business men at Ephesus that they refer to you as "the man who turned the world upside down." Sensationalism, in missions, is uncalled for. We also deplore the lurid "over-the-wall-in-a-basket" episode at Damascus.

We are appalled at your obvious lack of conciliatory behavior. Diplomatic men are not stoned and dragged out of the city gates, or assaulted by furious mobs. Have you ever suspected that gentler words might gain you more friends? I enclose a copy of Dalius Carnagus' book, "How to Win Jews and Influence Greeks."

In one of your letters, you refer to yourself as "Paul the aged." Our new mission policies do not envisage a surplus of super-annuated recipients.

We understand that you are given to fantasies and dreams. At Troas, you say "a man of Macedonia" and at another time "were caught up into the third heaven" and even claimed "the Lord stood by" you. We reckon that more realistic and practical minds are needed in the task of world evangelism.

You have caused much trouble everywhere you have gone. You opposed the honorable women at Berea and the leaders of your own nationality in Jerusalem. If a man cannot get along with his own people, how can he serve foreigners? We learn that you are a snake-handler. At Malta, you picked up a poisonous serpent which is said to have bitten you, but you did not suffer harm. Tsk, Tsk!

You admit that while you were serving time at Rome that "all forsook you." Good men are not left friendless. Three fine brothers, by the names of Diotrephes, Demas and Alexander, the coppersmith, have notarized affidavits to the effect that it is impossible for them to co-operate with either you or your program.

We know that you had a bitter quarrel with a fellow missionary named Barnabas. Harsh words do not further

God's work.

You have written many letters to churches where you have formerly been pastor. In one of the letters, you accused a church member of living with his father's wife, and you caused the whole church to feel badly; and the poor fellow was expelled.

You spend too much time talking about "the second coming of Christ." Your letters to the people at Thessalonica were almost entirely devoted to this theme. Put first things first from now on.

Your ministry has been far too flighty to be successful. First Asia Minor, then Macedonia, then Greece, then Italy and now you are talking about a wild goose chase into Spain. Concentration is more important than dissipation of one's powers.

In a recent sermon, you said, "God

forbid that I should glory in anything save the cross of Christ." It seems to us that you also ought to glory in our heritage, our denominational program, the unified budget and the World Federation of Churches.

Your sermons are much too long for times. At one place, you talked until after midnight and a young man was so asleep that he fell out of the window and broke his neck. Nobody is saved after the first twenty minutes. "Stand up, speak up and then shut up," is our advice.

Dr. Luke reports that you are a thin little man, bald, frequently sick and always so agitated over your church that you sleep very poorly. He reports that you pad around the house praying half of the night. A healthy mind in a robust body is our ideal for all applicants. A good night's sleep will give you zest and

zip so that you wake up full of zing.

You wrote recently to Timothy that "you had fought a good fight." Fighting is hardly a recommendation for a missionary. No fight is a good fight. Jesus came, not to bring a sword, but peace. You boast that "I fought with wild beasts at Ephesus." What on earth do you mean?

It hurts me to tell you this, Brother Paul, but in all of my twenty-five years experience, I have never met a man so opposite to the requirements of our Foreign Mission Board. If we accepted you, we would break every rule of modern missionary practice.

Most sincerely yours,
J. Flavious Fluffyhead,
Foreign Mission Board
Secretary

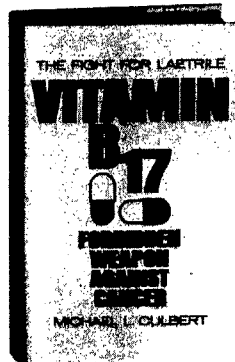
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CANCER:

if this is the cure, why won't bureaucrats let us try it?

Vitamin B17 is the popular name for Laetrile, an extract of apricot pits. Doctors prescribe it, legally, in a score of other nations for treatment of cancer. In the U.S., thousands of Laetrile users claim benefits, often telling how they turned to it as a successful last resort after being diagnosed as terminally ill. Yet the American medical establishment—the National Cancer Institute, the Food and Drug Administration, the AMA, and state groups such as the California Department of Public Health—oppose even controlled tests on human beings. Why?

Mike Culbert, crusading editor of the *Berkeley Daily Gazette*, has penetrated the smokescreen of the medical establishment. He looks at the arguments pro and con, and concludes that there is no legitimate reason, based on existing evidence, why Laetrile should not be made legal for human use.



Most exciting of all is the potential of vitamin B17 in the prevention of cancer. Some research suggests that cancer is at root a vitamin deficiency disease, and that primitive peoples with more natural diets are virtually cancer-free. This raises the staggering possibility, says Culbert, that cancer may be as easily avoided through the natural consumption of vitamin B17 as scurvy is today through the intake of vitamin C.

Mike Culbert writes for the layman with little or no science background. But included as appendices for scientists and doctors are several research papers underlying the development of Laetrile and explaining its chemical action, together with a thorough discussion of the little-known and less-understood "unitarian" or "trophoblastic" thesis on which the early development of Laetrile was based.

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Please send FREE Vitamin B17: *Forbidden Weapon Against Cancer* by Michael L. Culbert and accept my membership in the Conservative Book Club—the only book club expressly for political conservatives. I agree to buy 3 books from among the more than 150 to be offered in the next 15 months, after which I may resign at any time. Membership entitles me to a free subscription to the Club Bulletin, which brims with news of interest to conservatives. I am eligible to buy Club books at discounts of 20% to 89% plus shipping—books on politics, investing, social issues, religion, economics, conservative ideas, Communism, history, etc. If I want the monthly Selection I do nothing; it will come automatically about one month later. If I don't want the Selection, or I prefer one of the Alternates, I merely inform you on the handy form always provided. I'll be offered a new Selection every 4 weeks—13 times a year. **PRO-106**

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CRUSADING NEWSMAN DARES TO CHALLENGE MEDICAL-INDUSTRIAL-GOVERNMENT POWER

- Cigarettes, viruses, chemicals, poisons, radiation, pollution: do they really cause cancer?
- Dr. Dean Burk charges National Cancer Institute (which he helped found) with the big lie
- "Hideous anomaly": abortion is legal, but the dying cancer patient is not free to try Laetrile
- Your diet: does it protect you against cancer?
- The role of religious faith in recovery
- Saved by vitamin B17: the wife of comedian Red Buttons. Other inspiring cases
- How medical bureaucrats try to scare the public by talking about the cyanide in vitamin B17. The truth about cyanide—in foods you eat every day. Key member of National Cancer Institute defends Laetrile
- The vegetarian argument. What clue do the Eskimos give us?
- Why cancer victims should avoid television
- The "Laetrile team": they use B17 to prevent cancer. The menu
- Bureaucracy run wild: what it takes to get a drug licensed
- Diet for cancer victims
- The controversial role of Birch Society members in pro-Laetrile activities
- How concerned doctors get around the anti-Laetrile laws
- Can thousands of users of vitamin B17 be deluded into believing they are experiencing relief?
- Cancer's growing toll: 355,000 deaths a year (975 a day—one every one and a half minutes)
- Dangers of some "natural" diets
- Modern man's profound deviation from biological experience
- Is B17 also the answer to the dread Negro disease, sickle-cell anemia?
- Mysterious similarity: the beginnings of pregnancy and cancer
- Nearest source of legal Laetrile treatment
- The great apricot-pit scare
- Why people pray for a new cancer treatment: "In the United States cancer therapy consists of cutting, burning or poisoning. I did not feel I could afford to be decimated further as already each day for me was something of an ordeal"
- Vested-interests department: "If you bring in Laetrile you've eliminated the department of tissue pathology and therapeutic radiology, and will have made one hell of a dent in surgery"
- Foods rich in B17
- Progress with B17 in England, Belgium, Japan, Italy, the Philippines, West Germany
- Pro-Laetrile doctor zeroes in on the special interests: "It is far more profitable to look for a cancer cure than to find one"
- Man's first line of defense against cancer. Is sugar safe?
- Why American doctors get "F" in nutrition
- The dismal future: must one out of four Americans die of cancer?